

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1813829320 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2018 12:13 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HENRY GOLDMAN AND MARILYN GOLDMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/19/2016** and recorded on **04/26/2016**, in Book N/A, at Page N/A, and/or Document **1611708064** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-18-304-045-1164**

Property Address: **807 DAVIS ST UNIT 1601 EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on **05/17/2018**.

**JPMORGAN CHASE BANK, N.A.**



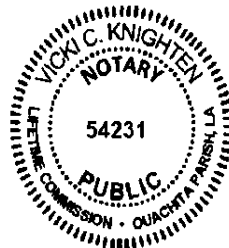
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/17/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1355071684

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1355071684**

## **EXHIBIT A**

Land Situated in the County of Cook in the State of IL

Parcel 1: Unit /Number 1601 in the Residences of Sherman Plaza Condominium, as delineated on a plat of survey of the following described tract of land:

Lot 4 in Sherman Plaza Subdivision, being a subdivision of part of the southwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the amended and restated plat thereof recorded August 24, 2006 as document number 0623632062

Which plat of survey is attached as exhibit "C" to the Declaration of Condominium recorded August 25, 2006 as document number 0623718034 as amended together with its undivided percentage interest in the common elements. In Cook County, Illinois

Parcel 2:

An exclusive easement for the benefit of parcel 1 for parking in parking space number P-919 and P-1014, pursuant to section 3.20 of the aforesaid declaration of Condominium and as delineated on the plat of survey of Lot 3 in the aforesaid amended and restated plat of subdivision which is attached as exhibit "F" to the aforesaid declaration of Condominium

Parcel 3:

Perpetual Easements for the benefit of Parcels 1 and 2 for support, ingress and egress and other purposes as described and defined in Section 4 and for the benefit of Lot 3 as described and defined in Section 9 of the reciprocal easement agreement recorded December 9, 2014 as document number 0434404085

Parcel 4:

The exclusive right to the use of Storage Area Number 5-43 a limited common element as delineated and defined in the declaration of condominium aforesaid