## **UNOFFICIAL CO**

Doc#. 1814157073 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/21/2018 10:52 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Varwood, Suite 1600 Dallas, TX /15201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019-9/87

Permanent Index Number: 27-30-400-015-0000

(Space Above This Line For Recording Data)

REF NUMBER: 81737991

Data ID: B012KIB

Case Nbr: 37016634

Property: 17520 BROOK CROSSING DRIVE, ORLAND PARK, IL 60467-4457

RELEASE OF LIEN

Date: 05/17/2018

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREE WAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 11/26/2003

Original Principal Amount: \$60000.00

Borrower:

JOHNNY ANDERSON, SR., ALSO KNOWN AS JOYNNY ANDERSON AND TAJUANA M. ANDERSON, JOINING HEREIN AS OWNER, NOT AS

BORROWER, HUSBAND AND WIFE

Lender/Payee:

**USAA FEDERAL SAVINGS BANK** 

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## **UNOFFICIAL COPY**

Data ID: B012KIB

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0403722001, 2/6/2004, Real Property Records of COOK
County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 41 IN THE CROSSING AT BROOK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND PART OF THE NORTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1999 AS DOCUMENT 99538875, IN COOK COUNTY, ILLINOIS \*\*\* DERIVATION-GRANTOR AND GRANTEE NAMES ONLY AS SHOWN ON RECORDED DOCUMENT \*\*\* \*\*\* BEING THE SAME PARCEL CONVEYED TO JOHNNY AND FRSON, SR. AND TAJUANA M. ANDERSON FROM THE CROSSING AT BROOK HILLS. I L.C. BY VIRTUE OF A DEED DATE 8/31/00 RECORDED 9/11/00 IN INSTRUMENT # 05/701425 IN COUNTY OF COOK\*\*\* 27-30-400-015-0000

Holder of Note and Lieu acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any number advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Executed this	day of	may	, 20
USAA FEDERAL SAVINGS BA	NK	•	
By:			
Stephanie Borsey  Its: Authorized Officer			•
ns. Planting of the	ACKNOWLE	EDGMENT	
STATE OF TA COUNTY OF DATEAS	§ §		
The foregoing instrument w	ras acknowledged b , 20 18, NK, on behalf of t	before me this by Stephanie Dorsey the entity.	Authorized Officer of
	004	Notary Public  CHANDRA BHA (Printed Name)	ATTARAI
My commission expires: 6/26/2021	- Millian	CHANDRA BHATTA	ARAI T