

# UNOFFICIAL COPY

Doc#. 1814157003 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/21/2018 09:25 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 13-09-328-060-1006

[Space Above This Line For Recording Data]

Loan No.: 8018428329

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **PROVIDENT FUNDING ASSOCIATES, L.P.**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.**, (herein "Assignee"), whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, a certain Mortgage dated **November 11, 1999** and recorded on **November 19, 1999**, made and executed by **CARROLL W. BROWN AND MARY E. BROWN** to and in favor of **PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION**, upon the following described property situated in **COOK County, State of Illinois**:  
Property Address: **4907 NORTH CENTRAL AVENUE #6, CHICAGO, IL 60630**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Eighty Four Thousand Eight Hundred and 00/100ths (\$84,800.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **09090916**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 8 2018**.

Assignor:

**PROVIDENT FUNDING ASSOCIATES, L.P.**

By: **B. Duran**

Its: **Brittney Duran, Asst. Vice President**



\* 1 - 3 9 9 9 6 0 \*



\* 8 0 1 8 4 2 8 3 2 9 \*

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

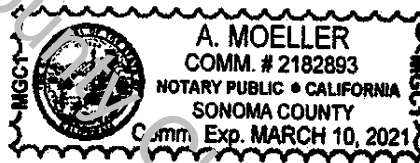
State of California  
County of Sonoma


On 5/8/2018 before me, A. Moeller, notary public  
(insert name and title of the officer)

personally appeared Brittney Duran,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

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## EXHIBIT "A"

APN # 13-09-328-060-1006

Unit 6, as delineated on Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel");  
Lot 1 in Block 47 in Village of Jefferson, according to the plat thereof recorded in Book 85 of Maps, in Section 9, Township 40, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated May 14, 1971 and known as Trust Number 42223, and recorded in the Office of the Recorder of Cook County, Illinois on August 28, 1973 as document 22457002, together with an undivided 5.016 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)