## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1814101267 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/21/2018 11:18 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*5792 ③ JPTA" Lender ID:0037002/869199757 Cook, Illinois MIN #:100196399005703838 SIS #: 1-629-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and excourad by SHIVANI GUPTA and HERMANT TRIVEDI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMF.NT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06-04-2014 Recorded: 06-13-2014 as Instrument No. 1416449005, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: LOT 4 IN BLOCK 10 IN RESUBDIVISION OF BARRINGTON SQUAPE, UNIT 8 BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT (THEREOF RECORDED IN IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 1, 1977 AS DOCUMENT NO. 23873011, IN COOK COUNTY, ILLINOIS

PARCEL. 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTHAND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24023024 AND THE DECLARATION RECORDED AS DOCUMENT NO. 23656348, AS AMENDED AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 24163025. FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 07-07-200-163-0000

Property Address: 1762 RALEIGH LANE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
On May 18th, 2018

Kris Kleehamer, Vice President

\*5/18/2018 7:36:57 AM\*80546853\*80546857\*430\*ILSTATE\_MORT\_REL

## INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF HAMILTON** 

On May 18th, 2018, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

**SALLY KNOX** 

Notary Expires: 5/18/2021

SIFTH THIN OF COUNTY CLOTHES OFFICE Prepared By: SALLY KNCX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030