

# UNOFFICIAL COPY

Doc#: 1814101335 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/21/2018 11:51 AM Pg: 1 of 2

Recording Requested By:  
**CALIBER HOME LOANS, INC.**

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, RUCHI DIXIT**

And When Recorded Mail To:  
**Caliber Home Loans**  
**13801 Wireless Way**  
**Oklahoma city, OK 73134**  
**(405) 608-2535**

Space above for Recorder's use

Customer#: 1/1 Service#: 13439AS1  
Loan#: 9803033951

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF8 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$85,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 24, 2004 and recorded on APRIL 02, 2004, as Instrument No. 0409326051, in Book No. —, at Page No. —.

Executed by: ARMANDO GONZALEZ, SINGLE (Original Mortgagee).  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 9722 S EXCHANGE AVE, CHICAGO, IL 60617-0000. PIN# 26-06-129-024-0000.


Date: MAY 15, 2018

LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By:   
Kendra Cook, Vice President

State of OKLAHOMA }  
County of OKLAHOMA } ss.

On MAY 15, 2018, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
(Notary Name): B. Coulter  
My commission expires: 05/14/2020



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## Property Description

LOT 15 IN BLOCK 142 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-06-129-024-0003

CKA: 9722 SOUTH EXCHANGE, CHICAGO, ILLINOIS 60617

Property of Cook County Clerk's Office