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CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/21/2018 03:38 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **MICHAEL PAULSEN AND VICKI PAULSEN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the 16th day of **June 2016**, recorded in the Recorder's Office of Cook County in the State of **ILLINOIS**, as **Document no(s) 1618057138** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

See attached Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-19-423-001-0000
Address(es) of premises: 1757 W HENDERSON STREET, CHICAGO IL 60657

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **5th day of March 2018**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Gangiorgi (seal)
David J. Gangiorgi, Senior Vice President

Attest: Scott Elza (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **5th day of March 2018**.

Mariela Alducin
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd, # 320
Northbrook, IL 60062

Mail Recorded Document to:
Michael & Vicki Paulsen
1757 W Henderson Street
Chicago IL 60657

S 4
P 2
S M
M M
SC 4
E 4
INT gnc
D 5-15-18

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Chicago IL 60657

Exhibit "A"

LOT 25 IN BLOCK 5 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1757 W HENDERSON ST., CHICAGO, IL 60657

PIN 14-19-423-001-0000

Property of Cook County Clerk's Office