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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1814108145 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2018 01:48 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000225475
GENARO BUCIO
PO Date: 05/14/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

INES BUCIO AND OFELIA BUCIO, HUSBAND AND WIFE AND GENARO BUCIO, AS JOINT TENANTS
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 25, 2012** calling for the
original principal sum of dollars (**\$119,000.00**), and recorded in Mortgage Record , page and/or instrument #
1215910096, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

3618 N OLCOTT AVE, CHICAGO IL - 60634
Tax Parcel No. **12-24-226-021-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **May, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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GENARO BUCIO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of May, 2018, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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GENARO BUCIO

8000225475

PO Date: **05/14/2018**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 10 IN BLOCK 6 IN SAWIAK AND COS FIRST ADDITION TO ADDITION TO ADDISON HEIGHTS A SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT DOC #8560500, RECORDED 09/21/1924. BEING MORE FULLY DESCRIBED IN DEED DOC #0609404350, DATED 03/4/2006, RECORDED 04/4/2006, IN COOK COUNTY RECORDS. COMMONLY KNOWN AS: 3618 N. OLCOTT AVE CHICAGO. IL 60634-3312.