## **UNOFFICIAL COP**

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#, 1814118012 Fee: \$50,00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/21/2018 01:33 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all line, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSCRS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/18/2005, and made by **DONALD TOBER** to **ROSE MORTGAGE CORPORATION** and recorded 04/05/2005 in the records of the Recorder of Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0509549047**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-18-211-043-0000

Property is commonly known as: 324 NORTH WOLF & OAD HILLSIDE, IL 60162.

Dated this 18th day of May in the year 2018 DITECH FINANČIAL LĽC F/K/Å GREEN TREE SERVICING LLC

PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 18th day of May in the year 2018, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

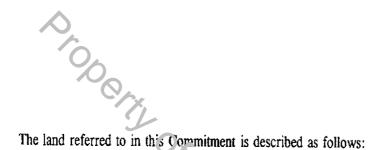
Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 399058553 DITECHNRM DOCR T181805-07:24:32 [C-2] EFRMIL1

\*D0030786075\*

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## **UNOFFICIAL COPY**

## Exhibit A



LOTS 29 AND 30 IN BLOCK 4 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFILE ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MACISI)N BRANCH), IN COOK COUNTY, Clart's Office ILLINOIS.

15-18-211-043-0000