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1814119001

Doc# 1814119001 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/21/2018 09:22 AM PG: 1 OF 3

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 142616968

Lender ID: P88

MIN: 100104500002120519

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ROBERT W. LEE, A SINGLE MAN

Original Instrument No: 1208826094 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/19/2012 Original Recording Date: 03/28/2012

Property Address: 1455 N. SANDBURG TER #1109B, CHICAGO, IL, 60610

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No: 17-04-207-086-1548

PIN #: 17-04-207-086-1548 County : COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E Y
INT A.V.
D 5-14-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 03, 2018**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

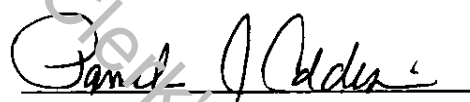


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

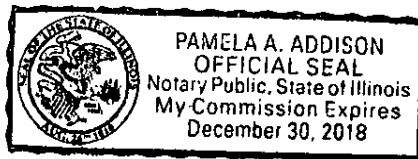
STATE OF Illinois
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 03, 2018** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 1426169684



PAMELA A ADDISON, Notary Public
My Commission Expires: **12/30/2018**

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Loan Number :1426169684

LEGAL DESCRIPTION

UNIT NUMBER 1109-'B' IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PORTION OF LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office