## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1814125064 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/21/2018 10:51 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNER) (ASSIGNEE).

Said Mortgage is dated 09/29/2005, and made by LENOX SIMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AFGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 10/21/2005 in the records of the Record r or Registrar of Titles of COOK County, Illinois, in Document # 0529440177.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-24-111-019-0000

Property is commonly known as: 6400 S SACRAMENTO A VE, CHICAGO, IL 60629.

Dated this 17th day of May in the year 2018 NATIONSTAR MÖRTGÄGE LLČ

SUSAN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of May in the year 2018, by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLESHIELDS

**COMM EXPIRES: 08/05/2020** 

JUNE CK

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403116026 2018-NPL1-PL2-3-SALE MIN 100053030008224000 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171805-11:56:31 [C-2] EFRMIL1





\*D0030771478\*

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## **UNOFFICIAL COPY**

## Exhibit A

North 10 feet of Lot 2 in Block 8 in East

Lot 1 and the North 10 feet of Lot 2 in Block 8 in East Chic go Lawn, J. A. Campbell's Subdivision of the South Half of the Northwest Quarter of the Northwest Quarter of Section 24, Township 38 North, Range 13, East of the Third Principal meridian, according to the plat thereof recorde? June 19, 1890 as document number 128733, in Cook County, Illinois.