

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1814129153 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2018 10:13 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **FRANK CARGOLA AND DIANNE CARGOLA** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **04/21/2003** and recorded on **05/08/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0312826108** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-04-210-028-000**

Property Address: **6128 HAWTHORNE ROSEMENT, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on **05/17/2018**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



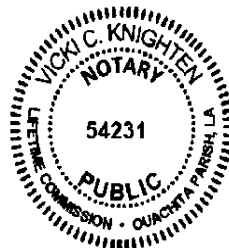
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **05/17/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 0079541603

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 0079541603

EXHIBIT A

LOTS 183 AND 184 IN MAREK KRAUS' HIGGINS-DEVON GARDENS
SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKE'S
DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, AND
SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office