UNOFFICIAL COPY

Doc#. 1814129290 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/21/2018 11:17 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5777305197

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALBERT W. SCHMITT AND CYNTHIA A. SCHMITT to MORTGAGE DILECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 10/26/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1230749019</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-35-403-054-0000

Property is commonly known as: 319 BRIARWOOD LANE, PALATINE, IL 60067.

Dated this 16th day of May in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 403100314 MIN 100888000082117552 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161805-08:22:31 [C-2] ERCNIL1





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Loan Number 5777305197

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2018, by Patrick McCabe as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 403100314 MIN 100888000082117552 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161805-08:22:31 [C-2] EF CNUL1





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Exhibit A



THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 60 IN PLUM GROVE ESTATES UNIT 2, A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, EXCEPT THAT PART OF SAID LOT LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT 60 WHICH POINT IS 33 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 60 TO A POINT IN THE REAR LINE OF LOT 61 IN THE AFORESAID SUBDIVISION SAID POINT BEING 120 FEET Clart's Office SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 61, IN COOK COUNTY, ILLINOIS