UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1814206006 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2018 09:42 AM Pg: 1 of 2

SUBMITTED BY: JOSHUA

BLACKBURN

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recor in z information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES E ALFINI AND KATHY L. ALFINI, TRUSTEES, OF THE JAMES B ALFINI LIVING TRUST DATED DECEM'ER 17, 2013, 50% INTEREST; THE KATHY L. ALFINI LIVING TRUST

DATED DECEMBER 17, 2013, 50% INTEREST Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 01/22/2015 Recorded: 02/09/2015 as Ir strument No: 1504008031

Legal Description: SEE LEGAL ATTACHME N

PIN #: 02-14-211-018-0000 County: Cook County, State of IL

Property Address: 703 N GREENWOOD DR, PALATIN E, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2018.

BMO HARRIS BANK N.A. Ma) m. Mann

By: Cheri M. Mann Title: Vice President

State of Wisconsin County of Waukesha

7th Clark's This instrument was acknowledged before me on 05/18/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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LOT 127 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NUMBER 2046942