## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1814208061 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2018 11:04 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNER) (ASSIGNEE).

Said Mortgage is dated 08/27/2010, and made by BAUM K. LEE AND EUNIE LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/06/2010 in the records of the Record r or Registrar of Titles of COOK County, Illinois, in Document # 1027933031.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-33-327-079-0000

Property is commonly known as: 1918 N LOTUS AVE, CH CAGO, IL 60639-4665.

Dated this 18th day of May in the year 2018 NATIONSTAR MÖRTGÄGE LLČ

KRISTIN PRICE

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CIE All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of May in the year 2018, by Kristin Price as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (21e) personally known to me.

**COMM EXPIRES: 08/01/2020** 

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403116052 2018-NPL1-PL2-3-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181805-09:36:52 [C-2] EFRMIL1



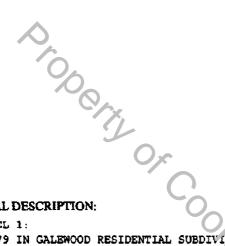


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# **UNOFFICIAL COPY**

## Exhibit A



## LEGAL DESCRIPTION:

## PARCEL 1:

LOT 79 IN GALEWOOD RESIDENTIAL SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULA', INGRESS AND EGRESS IN, ON, OVER, OFFICE OFFICE UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IP.PROVED AS ROADWAY.