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**THIS DOCUMENT WAS PREPARED
(WITHOUT EXAMINATION OF TITLE)**
BY:

Patrick W. Walsh, P.C.
53 Ogden Avenue
Clarendon Hills, IL 60514

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd.
Building 700, Suite 400
Duluth, GA 30096
Attention: Charles Chacko



Doc# 1814216074 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/22/2018 12:39 PM PG: 1 OF 7

This space is for **RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of January 29, 2015 was made by **2015-1 IH2 BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** (the "Lender"), and recorded February 3, 2015, as Document Number 1503416010 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of January 29, 2015 and recorded February 3, 2015, as Document Number 1503434085, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.


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EXECUTED AS OF this 3 day of May, 2018.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY,
FSB, d/b/a CHRISTIANA TRUST, as Trustee, in
trust for the registered holders of Invitation
Homes 2015-SFR1 Single-Family Rental Pass-
Through Certificates

By: Midland Loan Services, a Division of PNC
Bank, National Association, its Master Servicer
and Attorney-in-Fact

By: 
Name: Darren Peters
Title: Vice President


STATE OF KANSAS)

) ss.

COUNTY OF JOHNSON)

On this 3 day of May, 2018, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Darren Peters, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR1 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 3 day of May, 2018.


NOTARY PUBLIC **Steffan Ray McBee**



My commission expires: _____

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COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

EXHIBIT "A"

COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A-1

STREET ADDRESS: 3328 NORTH OSAGE AVENUE, CHICAGO, IL, 60634
 COUNTY: COOK
 CLIENT CODE: ILCH1268
 TAX PARCEL ID/APN: 12-24-316-027-0000

LOT 9 IN BLOCK 6 IN JOHN J RUTHERFORD'S FOURTH ADDITION TO MONTCLARE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 6016 NORTH AUSTIN AVENUE, CHICAGO, IL, 60646
 COUNTY: COOK
 CLIENT CODE: ILCH1437
 TAX PARCEL ID/APN: 13-05-129-031-0000

LOT 9 IN BLOCK 6 IN EDGEWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 FRACTIONAL 1/4 AND PART OF THE NORTHWEST OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 5845 SOUTH NATOMA AVENUE, CHICAGO, IL, 60638
 COUNTY: COOK
 CLIENT CODE: ILCH1594
 TAX PARCEL ID/APN: 19-18-227-014-0000

LOT 12 IN FINITZO BROTHERS RESUBDIVISION OF LOTS 1,2,3 (EXCEPT THE SOUTH 62 FEET THEREOF), 4 AND 7 IN BLOCK 62 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 3019 NORTH MARMORA AVENUE, CHICAGO, IL, 60634
 COUNTY: COOK
 CLIENT CODE: ILCH1682
 TAX PARCEL ID/APN: 13-29-210-013-0000

LOT 122 IN JOHNSON BROTHER'S WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 7655 WEST FOSTER AVENUE, CHICAGO, IL, 60656
 COUNTY: COOK
 CLIENT CODE: ILCH1690
 TAX PARCEL ID/APN: 12-12-308-002-0000

LOT 9 IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS OF THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 5326 SOUTH AUSTIN AVENUE, CHICAGO, IL, 60632
 COUNTY: COOK
 CLIENT CODE: ILCH1774
 TAX PARCEL ID/APN: 19-08-323-031-0000

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 3 IN BLOCK 5 IN FREDERICK H. BARTLETT'S EIGHTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 3350 NORTH PANAMA AVENUE, CHICAGO, IL, 60634
 COUNTY: COOK
 CLIENT CODE: ILCH1820
 TAX PARCEL ID/APN: 12-23-421-021-0000

LOT 2 IN BLOCK 9 IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 4845 WEST WAVELAND AVENUE, CHICAGO, IL, 60641
 COUNTY: COOK
 CLIENT CODE: ILCH1975
 TAX PARCEL ID/APN: 13-21-227-006-0000

LOT 89 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 10954 SOUTH ESMOND STREET, CHICAGO, IL, 60643
 COUNTY: COOK
 CLIENT CODE: ILCH2498
 TAX PARCEL ID/APN: 25-18-409-015-0000

THE EASTERLY 90 FEET OF LOT 7 IN BLOCK 50 IN THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 2751 WEST GREENLEAF AVENUE, CHICAGO, IL, 60645
COUNTY: COOK
CLIENT CODE: ILCH2580
TAX PARCEL ID/APN: 10-36-210-002-0000

LOT 16 AND THE WEST 1/2 OF LOT 15 IN BLOCK 4, IN ROGERS PARK MANOR, A
SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF THE EAST 25 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

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