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THIS DOCUMENT WAS PREPARED (WITHOUT EXAMINATOIN OF TITLE) BY:

Patrick W. Walsh, P.C. 53 Ogden Avenue Clarendon Hills, IL 60514

AFTER RECORDING, MAIL TO:

OS National LLC 3097 Satellite Blvd. Building 700, Suite 400 Duluth, GA 30096 Attention: Charles Chacko



Doc# 1814216078 Fee \$62.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/22/2018 12:44 PM PG: 1 OF 7

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of January 29, 2015 was made by 2015-1 IH2 BORROWER L.P., a Delaware limited partnership (the "Grantor"), to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (the "Lender"), and recorded February 3, 2015, as Document Number 1503416014 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to WILMINGTON SAVINGS FUND SOCIETY, F3D, d/b/a CHRISTIANA TRUST ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of January 29, 2015 and recorded February 3, 2015, as Document Number 1503434089, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.



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EXECUTED AS OF this 3 day of May, 2018.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

Name: Darren Peters

Title: Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

On this 3 day of May, 2018, before me, a Nota v Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Darrer Peters, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, J/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Hornes 2015-SFR1 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and volunta y act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this ____ day of May, 201

Steffan Ray McBee

NOTARY PUBLIC - State of Kansas STEFFAN RAY MCBEE

My commission expires:

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RECORDER OF DEEDS

EXHIBIT "A"

RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

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EXHIBIT A-1

STREET ADDRESS:

3717 CLEVELAND AVENUE, BROOKFIELD, IL, 60513

COUNTY:

COOK

CLIENT CODE:

ILCH3923

TAX PARCEL ID/APN:

15-34-318-005-0000

THE SOUTH 1/2 OF LOT 9 IN BLOCK 22 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXHIBIT A-2

STREET ADDRESS:

3216 MADISON AVENUE, BROOKFIELD, IL, 60513

COUNTY:

COOK

CLIENT CODE:

ILCI 1816

TAX PARCEL ID/APN:

15-34-113-)31-0000

LOT 9 IN BLOCK 41 IN S.E. GROSS' FIRS 1 ADDITION TO GROSSDALE, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS:

3147 RAYMOND AVENUE, BROOKFIELD 7L, 60513

COUNTY:

COOK

CLIENT CODE:

ILCH1190

TAX PARCEL ID/APN:

15-34-104-052-0000

LOTS 25 AND 26 IN BLOCK 65 IN S.E. GROSS'S SECOND ADDITION TO GROSSD', I E, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAS'I OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS:

4213 PRAIRIE AVENUE, BROOKFIELD, IL, 60513

COUNTY:

COOK

CLIENT CODE:

ILCH1553

TAX PARCEL ID/APN:

18-03-229-060-0000

LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS:

3231 CLEVELAND AVENUE, BROOKFIELD, IL, 60513

COUNTY:

COOK

CLIENT CODE:

ILCH2642

TAX PARCEL ID/APN:

15-34-116-053-0000

THE NORTH 1/2 OF LOT 48 AND ALL OF LOT 49 IN BLOCK 44 IN S.E. GROSS' FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS:

4000 OAK AVENUE, BROOKFIELD, IL, 603/3

COUNTY:

COOK

CLIENT CODE:

ILCH2535

TAX PARCEL ID/APN:

18-03-209-017-0000 AND 18-03-209-018-0000

LOTS 1 AND 2 IN BLOCK 82 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, PEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS:

1900 SUFFOLK AVENUE, WESTCHESTER, IL, 60154

COUNTY:

COOK

CLIENT CODE:

ILCH1311

TAX PARCEL ID/APN:

15-21-317-013-0000

LOT 25 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS:

600 M

10676 PRESTON STREET, WESTCHESTER, IL, 60154

COUNTY:

COOK

CLIENT CODE:

ILCH2198

TAX PARCEL ID/APN:

15-29-223-035-0300

PARCEL 1: LOT 19 AND THE WEST 4 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOT 20 IN BLOCK 4 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER, ALSO PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 16569465, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS:

10020 KENT STREET, WESTCHESTER, IL, 60154

COUNTY:

COOK

CLIENT CODE:

ILCH1957

TAX PARCEL ID/APN:

15-21-305-012-0000

LOT 89 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS:

9005 WEST 22ND PLACE, NORTH RIVERSIDE, IL, 60546

COUNTY:

COOK

CLIENT CODE:

ILCH2937

TAX PARCEL ID/APN:

15-27-202-053-0000

LOT 33 IN TALMAN AND THEILE'S WEST 22 ND STREET ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1665.0 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 589.38 FEET THEREOF), IN COOK COUNTY, ILLINOIS.
