UNOFFICIAL CC

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058

MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1814229093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2018 09:49 AM Pg: 1 of 2

SUBMITTED BY: JOSHUA

BLACKBURN

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LI-SU Chuang AND ABDELLATIF OUHABI, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N. ...

Dated: <u>05/02/2008</u> Recorded: <u>06/05/2008</u> a: Instrument No: <u>0815708244</u>

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 17-34-102-051-1105 County: Cook County, State of IL

Property Address: 118 E 32ND ST, CHICAGO, IL 60515

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A. 12) m. Mann

By: Cheri M. Mann Title: Vice President

State of Wisconsin County of Waukesha §

JUNE CLORA! This instrument was acknowledged before me on 05/18/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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PARCEL 1: UNIT NO. 118 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS PLOORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED AUGUST 14, 2001 AS DOCUMENT NUMBER 0010745944 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIPPD) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED OF THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-23, P-24 AND PATIO, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.