UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1814229158 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2018 10:18 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RAMIRO LOPEZ AND GLORIA LOPEZ to BANK ONE, N.A., dated 11/15/2003 and recorded on 01/13/2004, in Book N/A, at Page N/A, and/or Document 0401301357 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 48 IN MORGAN SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN LAUGHTONS SUBDIVISION OF THE WEST 1/2 IF THE NORTHWEST 1/1 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 17-30-103-042-0000

Property Address: 2214 W 23RD ST CHICAGO, IL 60608

Witness the due execution hereof by the owner and holder of said n.or.gage on 05/18/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/3/M TO BANK ONE N.A.

arcola Freeman

Arcola Freeman Vice President

State of Louisiana Parish of Ouachita

3/0/4's O// On 05/18/2018, before me appeared Arcola Freeman, to me personally known, who did say tha he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 5900362056

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377