

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1814301275 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2018 11:34 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GEORGE G MRAZEK AND LESLIE A MRAZEK** to **JPMORGAN CHASE BANK, N.A.**, dated **12/12/2011** and recorded on **01/24/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1202412066** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **18-09-126-026-000**

Property Address: **824 S SPRING AVE LA GRANGE, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on **05/21/2018**.

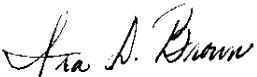
**JPMORGAN CHASE BANK, N.A.**



Darlene Foreman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **05/21/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1585164664

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1585164664

## EXHIBIT A

The South 20 feet of Lot 186 and all of Lot 187 in Spring Gardens Subdivision of the East One-Half of the West On-Half of the Northwest One-Quarter and the East One-Half of the Northwest One-Quarter of the Southwest One-Quarter, of Section 9, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded June 19, 1925 as Document No. 8950766, in Cook County, Illinois.

Property of Cook County Clerk's Office