

# UNOFFICIAL COPY

Doc#. 1814301399 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2018 01:38 PM Pg: 1 of 3

space reserved for recording information

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## RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 18-086746, Carl D. Robinson, 432 East 49th Street, Chicago, IL 60619

Power of Attorney from: JPMorgan Chase Bank, N.A. to: MidFirst Bank, recorded  
5/21/2018 as Document number: 1814144028

Mail To:  
Shapiro Kreisman & Associates, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015

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Prepared by Jonathan Davis  
 After recording return to:  
 MidFirst Bank  
 Attn: Documentation Department  
 777 NW Grand Boulevard  
 Oklahoma City, OK 73118  
 MFB# 

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO Box 24696, Columbus, OH 43224, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage.
2. The Mortgage dated 05/06/2010, executed by Carl D Robinson, an unmarried man, to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION, its successors and assigns, recorded on 05/14/2010 as Document No. 1013441070, modified on 05/01/2017, recorded on 04/14/2017, as Document No. 1710447065, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

**LOT 35 IN BLOCK 33 IN S E GROSS SUBDIVISION OF BLOCKS 27 TO 42 IN DAUPHIN PARK 2ND ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Parcel ID Number 25-03-212-033

Parcel ID # 25-03-212-033-0000

Property address: 432 E 89<sup>th</sup> Street, Chicago, IL 60619

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 14<sup>th</sup> day of May, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by MidFirst Bank as Attorney-In-Fact by POA recorded on \_\_\_\_\_ as Instrument No. \_\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_



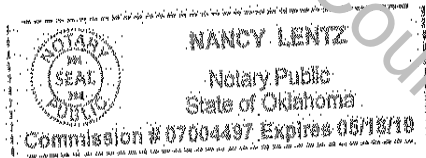
Printed Name: Styring Metzger  
 Title: Vice President

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State of OKLAHOMA  
County of OKLAHOMA

On this 14<sup>th</sup> day of May, 2018, before me, a Notary Public, in and for said county, personally appeared Styring Metzger to me personally known, who being by me duly sworn did say that he/she is the Vice President, of MidFirst Bank as Attorney-In-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 14<sup>th</sup> day of May, 2018.



Nancy Lentz  
Notary Public: Nancy Lentz  
My Commission Expires: 05/18/2019

Property of County Clerk's Office