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Doc#. 1814301314 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/23/2018 11:47 AM Pg: 1 of 3

Prepared by and Recorded at the request of: WAIKATO ENTERPRISES, INC.

To be returned to:
LIENITNOW.COM
160 SW 12TH AVENUE, SUITE 103A
DEERFIELD BEACH, FL 33442

MINAL WAIVER OF LIEN

WHEREAS the undersigned has been employed by

RMD CONSTRUCTION LLC, 233 E ERIE STREET, SUITE 302, CHICAGO, IL 60611,

To furnish materials or services for the pre-pises known as

10800 S CENTRAL AVENUE, CHICAGO RIDGE, ILLINOIS 60415;

Permanent Index Numbers: 24-17-401-013-0000; 24-17-401-061-0000

Legal Description: SEE ATTACHED EXHIBIT "A"

Of which the owner is:

GJL&R LLC, 159 WALTON PLACE, APT 28A, CHICAGO, IL 60611 & 10800 SOUTH CENTRAL AVENUE, CHICAGO RIDGE, IL 60415

THE undersigned, for and in consideration of 68,559.80, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanic's liens, with respect to and on said above-described premises, and the improvements thereon, and the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery heretofore furnished or which may be furnished at any time hereafter by the undersigned for the above-described premises.

The Claim of Lien was recorded by the COOK County Recorder of Deeds on 12/20/2017, Document No. 1735444007.

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Signed this <u>18</u> day of <u>May</u> , 20 <u>18</u> .
WAIKATO ENTERPRISES, INC.
By:CARL DAISLEY, GENERAL MANAGER
STATE OF \Illinois
ss. COUNTY OF Cook
I CERTIFY that on this 18 day of, 2018 before me, the subscriber, personally appeared CARL DAISLEY, who is am satisfied, is the GENERAL MANAGER of the company named herein and who by me duly sworn/affirmed, asserted authority to act on behalf of the company, and who, by virtue of its Britwes, or Resolution of its Board of Directors executed the within instrument on its behalf, and the evpon acknowledged that claimant signed, sealed and delivered same as claimant's act and deed, for the purposes herein expressed.
Beh A. Crawford

NOTARY PUBLIC

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EXHIBITA LEGAL DESCRIPTION

PARCEL I:

THAT PART OF THE EAST 1/3 OF THE SOUTH EAST IM OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS POLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD RIGHT OF WAY, AND WEST OF THE WEST LINE OF SOUTH CENTRAL AVENUE, SAID WEST LINE BEING 30 FRET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 17; THENCE SOUTH ALONG SAID WEST LINE OF SOUTH CENTRAL AVENUE, A DISTANCE OF 18937 FEET TO A POINT 150 FEET SOUTHWESTERLY LONG A LINE DRAWN PARALLEL WITH AND 150 FEET SOUTHWESTERLY OF THE SOUTHERLY LINE OF SAID RIGHT OF WAY, A DISTANCE OF 450 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID SOUTH CENTRAL AVENUE, A DISTANCE OF 18937 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID RIGHT OF WAY, A POINT ON THE SOUTHERLY LINE OF SAID RIGHT OF WAY, A PASTANCE OF 450 FEET, TO A POINT OF BEGINNING, IN COOK COUNTY, ELENOIS.

PERMANEY TO UEX NO.: 24-17-401-013-4000

PARCEL 2:

ALL THAT PART OF LOTE 1, 2 AND 3 IN CENTRAL AVENUE INDUSTRIAL PARK, A SUBDIVISION IN THE NOWN CAST 1/4 OF THE SOUTH EAST IN OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 ZAT, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS LIES NORTH CASTERLY OF A LINE DRAWN PARALLEL WITH AND 130 FEET SOUTHWESTERLY OF THE SOUTHWESTERLY OF THE BALTIMORE AND OTHO, CHECAGO TLEMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: PORTION 24-17-401-661-60-6

PARCEL 1:

LOTS I AND 2 (EXCEPT THAT PART OF SAID LOTS I AND 2 AS LIES Y ARTHR ISTERLY OF A LINE DRAWN PARALLEL WITH AND 130 FEET SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE BALTIMORE AND ORIG. (A'C IGO TERMINAL RAILROAD) IN CENTRAL AVENUE INDUSTRIAL PARK, A SUBDIVISION IN THE NORTH BAST LA OF THE SOUTH BAST IA OF SECTION IT, TOWNSHIP 37 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS.

Office

(FORMERLY PINS: 24-17-401-025-0000, 24-17-401-026-0000)