## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 1814306088 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/23/2018 12:24 PM Pg: 1 of 3

1000339293 MELISSA W PRESTON

PO Date: 05/15/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100880800060385719

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### MELISSA W PRESTON AN UNMARRIED WOM/N

to <u>COLE TAYLOR BANK</u> dated <u>December 28, 2012</u> calling for the original principal sum of dollars (\$340,000.00), and recorded in Mortgage Record, page and/or instrument # 1301022084, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

920 MICHIGAN AVE #3, EVANSTON IL - 60202

Tax Parcel No. 11-19-223-028-1006

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>21st</u> day of <u>May</u>, <u>2018</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

1 hand

12 C/6

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1000339293

MERS # 100880800060385719 MERS PHONE: 1-888-679-6377

**MELISSA W PRESTON** 

State of <u>OHIO</u>	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>May, 2018</u>, personally appeared <u>WENDY M HAIRE ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JESSICA BAILEY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public JESSICA BA!LEY My commission expires 3/29/2023

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**MELISSA W PRESTON** 

1000339293

PO Date: 05/15/2018

### **EXHIBIT A**

UNIT 920-3 IN 916 523 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 14 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN THE GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030019457, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.