

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION



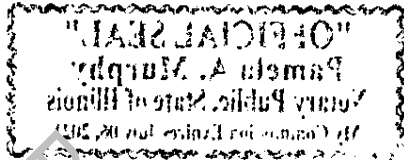
Doc# 1814306129 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 03:10 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That URBAN PARTNERSHIP BANK, as successor in interest to the Federal Deposit Insurance Corporation, as receiver of SHOREBANK, formerly known as GREATER CHICAGO BANK, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged,, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MITCHELL SHANKS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 5TH day of JULY, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0518648145 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 5230 W. NEWPORT, CHICAGO, IL 60641
PERMANENT REAL ESTATE INDEX NUMBER: 13-21-311-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK has caused these presents to be signed by its officer this 23RD day of MAY, 2018

URBAN PARTNERSHIP BANK


AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

CCORREVIEW 

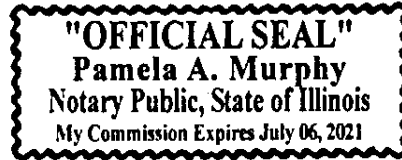
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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of MAY, 2018



Pamela A. Murphy
Notary Public

This instrument was prepared by C. LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 15715

LOT 11 IN N.S. BUDZAN'S RESUBDIVISION OF PART OF BLOCKS 3 AND 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 13-21-311-024-0000

PROPERTY ADDRESS: 5230 W. NEWPORT, CHICAGO, IL 60641

BRANCH # 15