

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION



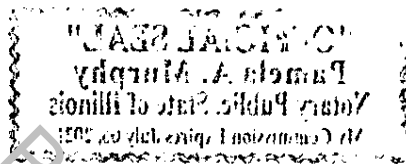
Doc# 1814306134 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 03:10 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That URBAN PARTNERSHIP BANK, an Illinois chartered bank, for and in consideration of, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JWN PROPERTIES LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE & ASSIGNMENT OF RENTS bearing date the 29TH day of OCTOBER, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No.'s 1532133053 & 1532133052 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

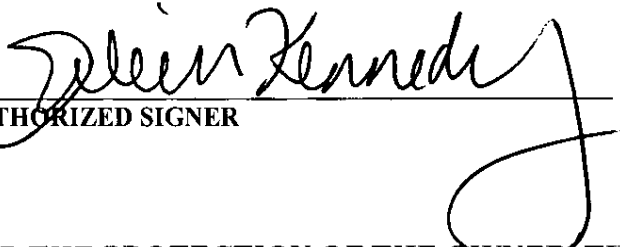
(see reverse side for legal description)

PROPERTY ADDRESS: 1005-09 W. 76TH ST/7604 S. MORGAN ST, 8201-03 S. LAFLIN, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 20-29-411-040-0000 & 20-32-126-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK has caused these presents to be signed by its officer this 23RD day of MAY, 2018.


URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

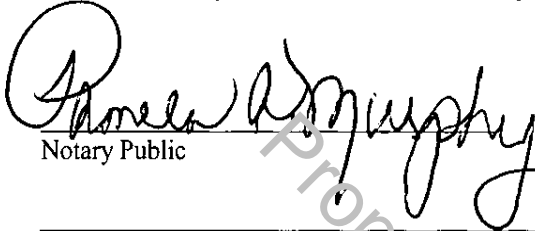
CCRS REVIEW 

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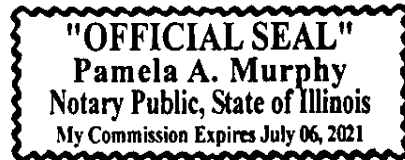
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of MAY, 2018


Notary Public



This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66714

(legal description)

PARCEL ONE:

LOTS 1 AND 2 AND THE NORTH 2 INCHES OF LOT 3 IN BLOCK 12 IN E.P. MAYNARDS' 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1005-09 W. 76TH STREET/7604 S. MORGAN STREET, CHICAGO, IL 60620

PERMANENT INDEX NUMBER: 20-29-411-040-0000

PARCEL TWO:

LOT 36 IN BLOCK 28 IN FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8201-03 S. LAFLIN, CHICAGO, IL 60620

PERMANENT INDEX NUMBER: 20-32-126-001-0000

BRANCH # 11

DATE PAID 04/05/2018