## **UNOFFICIAL COPY**

Doc#. 1814308025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/23/2018 10:30 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0138389374

## SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by **DIANN PIPPIN** to **WELLS FARGO BANK**, **N.A.** bearing the date 06/25/2001 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 042014**(1273).

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK 1 IN ELLSWORT 17. MARTIN'S SUBDIVISION OF BLOCK 1 AND 2 OF THE RESUBDIVISION OF BLOCKS 5 AND 6 IN THE FOSTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIF 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-03-431-015-0000

Property is commonly known as: 815 NORTH KEYSTONF CHICAGO, IL 60651.

Dated this 21st day of May in the year 2018 WELLS FARGO BANK, N.A.

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403138029 DOCR T211805-11:56:49 [C-1] ERCNIL1

OUNTY C

\*D0030817693\*

1814308025 Page: 2 of 2

## **UNOFFICIAL COPY**

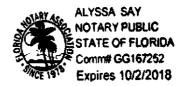
Loan Number 0138389374

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2018, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/4/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 403138029 DOCR T211805-11:56:49 [C-1] ERCNIL1



