729217UNOFFICIAL COPY

WARRANTY DEED (Illinois)

THIS DEED is made as of the ______ day _______, 2018, by and between

LKJ INVESTMENTS, INC. 1409 European Dr., Henderson, NV 89052 ("Grantor," whether one or more),

850 W. Jackson Blvd., Stc. 320

Citywide Title Corporation

and

and

MUIRHEAD DEVELOPMENT COMPANY

Chicago, I Chicago, I C, GL of 1133 Blackwater Pond, Orlando, FL 32828 ("Grantee," whether one or more).



Doc# 1814316068 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 12:57 PM PG: 1 OF 4

WITNESSETH, that the Gartor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK an I Stree of Illinois known and described as follows, to wit:

Lots 4 and 5, in Simonton's Subdivision of Block 28 (except the North 253 feet of the East Half of Jones Subdivision) in the West Half of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

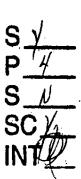
COMMONLY KNOWN AS: 7734 SOUTH ADA ST., CHICAGO, IL 60620 PARCEL INDEX NUMBER (PIN): 20-29-314-024-0030 (VOL: 435)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVI AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and wit't be Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2018 and subsequent years.

COMMONLY KNOWN AS: 7734 SOUTH ADA ST., CHICAGO, IL 60620

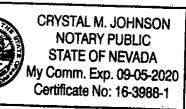
PARCEL INDEX NUMBER (PIN): 20-29-314-024-0000 (VOL: 435)



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IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed	, and has caused its
IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed name to be signed to these presents, this day of	, 2018.
(DACCO	
KURTF. WEINRICH SR. FOR LKJ INVESTMENTS, INC.	
JANIS E. WEINRICH FOR LKJ INVESTEMENTS, INC.	
Harley Rosenthal Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712	
MAIL TO: ANTHONY N Panzila 2510 W FINTEND 11 60618	
2510 W FRYTH Ch. #1 60618	
SEND SUBSEQUENT TAX B'LLS TO: MUIRHEAD DEVELOPMENT COMPANY LLC 7734 SOUTH ADA ST., CHICAGO, IL 60620	
OR RECORDER'S OFFICE BOX NO	_
STATE OF Nevada) SS COUNTY OF Clark)	
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Kurt F. Weinrich Sr is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrume this day in person and acknowledged that they signed, sealed and delivered said instrument as their free an uses and purposes therein set forth.	iment, appeared before
Given under my hand and official seal, this 7th day of May, 20	18.
Notary Public Cupled Well	
My Commission Expires: 9-5-3(
CRYSTAL M	JOHNSON



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DOO PA		729217
REAL ESTATE TRA	ANSFER TAX	16-May-2018
	CHICAGO:	431.25
	CTA:	172.50
	10TAL:	603.75 *

20-29-314-024-0000 | 20180501671994 | 1-448-417-568

^{*} Total does not include any applicable penalty or interest due. SOME OFFICE

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6	20
	O/X
	Ox
REAL ESTATE	TRANSFER TAX
	OZ

16-May-2018





COUNTY: 28.75 COLILLING.
TOTAL: 57.50

86.25

20-29-314-024-0000

20180501671994

19. Control 0-093-645-088