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THIS DOCUMENT WAS PREPARED
(WITHOUT EXAMINATION OF TITLE)
BY:

Patrick W. Walsh, P.C.
53 Ogden Avenue
Clarendon Hills, IL 60514

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd.
Building 700, Suite 400
Duluth, GA 30096
Attention: Charles Chacko



Doc# 1814316011 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 10:01 AM PG: 1 OF 7

This space is for **RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of April 10, 2015 was made by **2015-2 IH2 BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** (the "Lender"), and recorded April 15, 2015, as Document Number 1510519029 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR2 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of April 10, 2015 and recorded April 16, 2015, as Document Number 1510619075, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property")

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby **RELEASE** all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

Bm

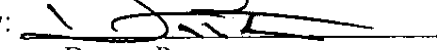
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EXECUTED AS OF this 3rd day of May, 2018.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY,
FSB, d/b/a CHRISTIANA TRUST, as Trustee, in
trust for the registered holders of Invitation
Homes 2015-SFR2 Single-Family Rental Pass-
Through Certificates

By: Midland Loan Services, a Division of PNC
Bank, National Association, its Master Servicer
and Attorney-in-Fact

By: 
Name: Darren Peters
Title: Vice President

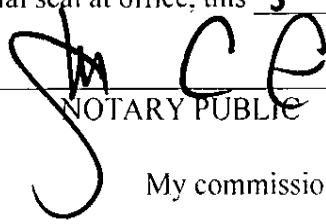
STATE OF KANSAS

COUNTY OF JOHNSON

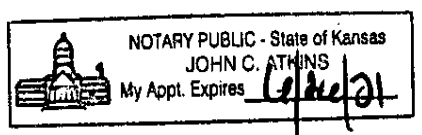
)
) ss.
)

On this 3rd day of May, 2018, before me, a Notary Public in and for the State of Kansas,
duly commissioned and sworn, personally appeared Darrin Peters, personally known to me (or
proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan
Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact
on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA
TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR2 Single-
Family Rental Pass-Through Certificates, who executed the within and foregoing instrument,
and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for
the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 3rd day of May, 2018.



NOTARY PUBLIC
My commission expires: _____



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**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

EXHIBIT "A"

**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT A-1

STREET ADDRESS: 4030 WEST ADDISON, CHICAGO, IL, 60641
 COUNTY: COOK
 CLIENT CODE: ILCH1547
 TAX PARCEL ID/APN: 13-22-223-069-0000

ALL THAT CERTAIN PARCEL OF LAND IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 42 IN BLOCK 2 IN BAUER AND MAC MAHON'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 4147 WEST FLETCHER STREET, CHICAGO, IL, 60641
 COUNTY: COOK
 CLIENT CODE: ILCH2352
 TAX PARCEL ID/APN: 13-27-204-034-0000

LOT 39 IN BLOCK 10 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NO. 5209764 IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 4146 WEST OAKDALE AVENUE, CHICAGO, IL, 60641
 COUNTY: COOK
 CLIENT CODE: ILCH2533
 TAX PARCEL ID/APN: 13-27-220-031-0000

LOT 31 IN BLOCK 6 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT 5209764 IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 4623 NORTH KILBOURN AVENUE, CHICAGO, IL, 60630
 COUNTY: COOK
 CLIENT CODE: ILCH2670
 TAX PARCEL ID/APN: 13-15-113-018-0000

LOT 22 IN BLOCK 18 IN L. C. CRANDELL'S SUBDIVISION OF BLOCKS 3 AND 18 OF MONTROSE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, AND THE EAST 1/2 OF LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION (BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 4724 SOUTH TRIPP, CHICAGO, IL, 60632
 COUNTY: COOK
 CLIENT CODE: ILCH1408
 TAX PARCEL ID/APN: 19-10-202-031-0000

LOT 38 IN BLOCK 2, IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 4819 NORTH KILDARE AVENUE, CHICAGO, IL, 60630
 COUNTY: COOK
 CLIENT CODE: ILCH1328
 TAX PARCEL ID/APN: 13-10-423-014-0000

LOT 27 IN BLOCK 3 IN RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 4966 NORTH KOLMAR AVENUE, CHICAGO, IL, 60630
 COUNTY: COOK
 CLIENT CODE: ILCH2890
 TAX PARCEL ID/APN: 13-10-312-070

LOT 168 IN DOTY BROTHER AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4, IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 5015 WEST WARWICK AVENUE, CHICAGO, IL, 60641
 COUNTY: COOK
 CLIENT CODE: ILCH0825
 TAX PARCEL ID/APN: 31-21-221-012-0000

LOT 5 IN WILLIAM O. LARSEN'S RESUBDIVISION OF LOT 34 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 5112 SOUTH NASHVILLE AVENUE, CHICAGO, IL, 60638
 COUNTY: COOK
 CLIENT CODE: ILCH2271
 TAX PARCEL ID/APN: 19-07-403-053-0000

LOT 5 EXCEPT THE NORTH 8 1/3 FEET THEREOF AND THE NORTH 16 2/3 FEET OF LOT 5 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 5130 SOUTH RUTHERFORD AVENUE, CHICAGO, IL, 60638
COUNTY: COOK
CLIENT CODE: ILCH1692
TAX PARCEL ID/APN: 19-07-400-066-0000

THE SOUTH 7.50 FEET OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 2.50 FEET) IN BLOCK 1
IN FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A
SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

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