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THIS DOCUMENT HAS BEEN PREPARED BY, AND AFTER RECORDATION SHOULD BE RETURNED TO:

Michael C. K.m & Associates 19 South LaSalie Street Suite 303 Chicago, Illinois 60603 Attn: Michael C. Kim



Doc# 1814316106 Fee \$94.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

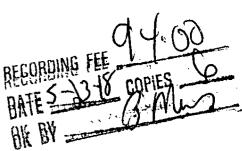
COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 03:59 PM PG: 1 OF 29

CIXTH AMENDMENT TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, KESTRICTIONS AND COVENANTS
FOR
400 WEST HURON CONDOMINIUMS

This document is recorded for the purpose of amending the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants (hereafter the "Declaration"), for 400 West Huron Condominiums (hereafter the "Association"), which Declaration was recorded on April 6, 2017, as Document No. 1709629057 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") regally described in Exhibit "1", which is attached hereto and made a part thereof.

This amendment is adopted pursuant to the provisions of Article 15, Section 15.6 of the aforesaid Declaration and Section 17 of the Illinois Condominium Property Act (the "Act"). Said provisions provide that this amendment, the text of which is set forth below shall become effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois, of an instrument in writing setting forth the change, provided the same is signed and acknowledged by the President or a Vice President of the Board or such other officer authorized by the Board of Managers of the Association (the "Board") and approved by Unit Owners having, in the aggregate, at least sixty-seven percent (67%) of the total vote at a meeting called for that purpose and provided further that it contains an affidavit by the Secretary or other authorized officer of the Board, certifying that a copy of the change has been sent by certified mail to all Eligible Mortgagees, having liens of record against any unit ownership.



1814316106 Page: 2 of 29

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RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Act; and

WHEREAS, the Board and the Unit Owners desire to amend the Declaration in order to permit the Unit Owners of Unit 1501 to make certain improvements and/or alterations to the exterior walls and roof area contiguous to Unit 1501 under the terms and conditions specified in said Amendment; and

WHFREAS, the amendment has been signed and acknowledged by the President of the Association of such other officer authorized by the Board, and approved by Unit Owners having at least sixty-seven percent (67%) of the total vote at a meeting called for that purpose, and due notice having been provided to all Eligible Mortgagees holding liens of record against any unit ownership, all in compliance with Article 15, Section 15.6 of the Declaration and Section 17 of the Act.

NOW THEREFORE Article 8, Section 8.1 of the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for 400 West Huron Condominiums is hereby amended by the addition of new Subsection (h-1) in accordance with the text which follows:

"8.1(h-1) Notwithstanding any provision to the contrary in Subsection 8.1(h) above, the exterior walls and roof area contiguous to Unit 1501 may be modified, altered and decorated in accordance with the plans, specifications, renderings, depictions and site plans set forth in Exhibit A hereto (the "Work"), without variation or deviation, to this Amendment, provided that the Owner of Unit 1501 shall submit documentation reasonably satisfactory to the Board of Directors as to (1) the Work's compliance with structural and windload pressure limitations, and applicable law and codes (including any required permits); (2) written confirmation from the warrantors that the Work will not adversely affect any existing warranties related to the roof, walls or other affected components; (3) proof of homeowners insurance coverage which includes the Work which coverage shall be at the sole expense of the Owner of Unit 1501; and (4) proof of personal liability insurance, at the sole expense of the Owner of Unit 1561, in an amount that is acceptable to the Board based on advice from the Association's insurance consultant (proof of insurance shall be supplied annually upon expiration of the prior years' insurance policy – in the event of a failure to provide evidence of insurance, the Board of Directors may increase the Association's General Liability and/or Umbrella Liability coverages to provide sufficient coverage and bill the incremental cost of said increased coverage back to the Owner of Unit 1501). The Board may authorize minor changes to the Work, but any major change in any aspect of the Work (including but not limited to, location, materials, and design) shall require approval by a simple majority of the The Owners of Unit 1501 shall be solely responsible for any maintenance, repair, replacement or insurance of the Work. To the fullest extent

1814316106 Page: 3 of 29

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permitted by law, the Owner of Unit 1501 shall defend, indemnify and hold harmless the Board, Association and other Owners, and their respective agents, employees, heirs, personal representatives, successors and assigns, from and against any and all expenses (including, but not limited to attorney's and other professional fees), claims, judgements, causes of action, demands, damages and liabilities of any kind whatsoever, arising from or related to this Section 8.1(h-l) or the Work. This Section 8.1(h-l) shall be binding on all current and future Owners of Unit 1501, and may not be amended or deleted without the express written consent of the Owner of Unit 1501 in addition to the amendment procedures set forth in Article 15, Section 15.6 of the Declaration."

EXCEPT TO THE EXTENT EXPRESSLY SET FORTH HEREINABOVE, THE REMAINING PROVISIONS OF THE DECLARATION SHALL CONTINUE IN EFFECT WITHOUT CHANGE.

END OF TEXT OF AMENDMENT

1814316106 Page: 4 of 29

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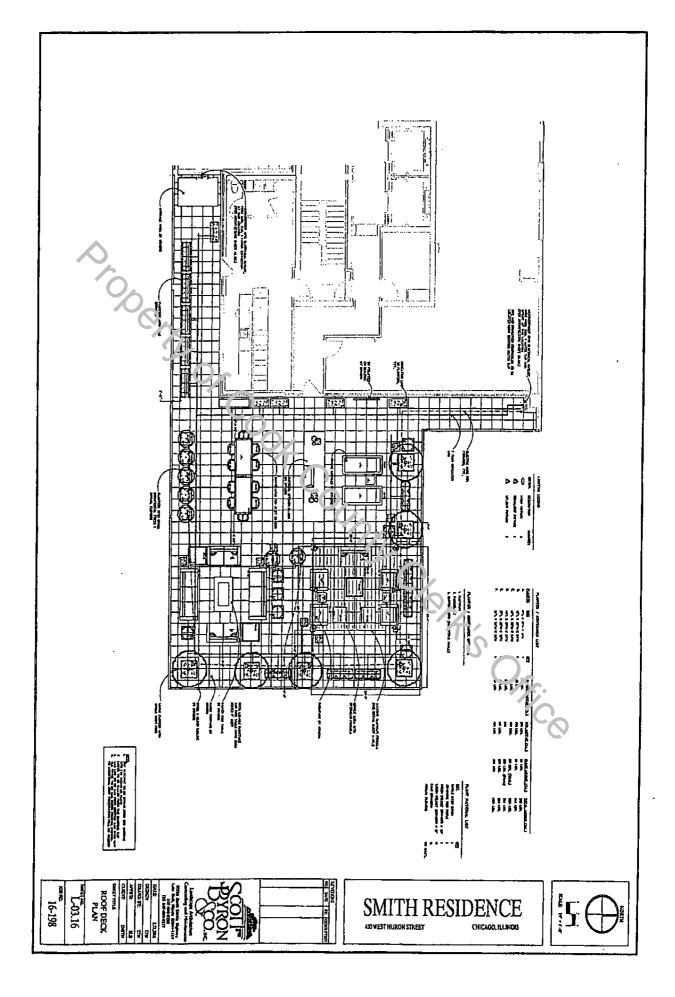
EXHIBIT A Article 8, Section 8.1(h-1)

COUNTY.

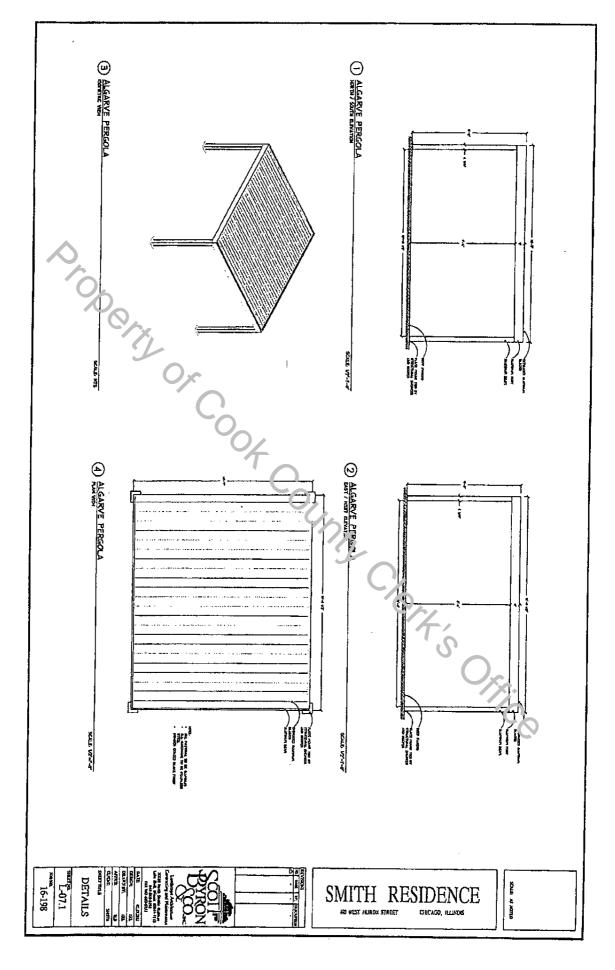
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COOK COUNT RECORDER OF DEEDS

1814316106 Page: 5 of 29



1814316106 Page: 6 of 29



1814316106 Page: 7 of 29

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TESTS

Protection and comfort

Our terrace coverings effor protection and comfort at variousite; etc. In order to guerantee this comfort, in a vire thoroughly tested for water resistance, to add sering capacity and wind resistance.

Water tested

The water resistance and water drainage are tested using a spray installation that mimics rain. For example, we check the how much flow our terrace coverings can ifrain and how this drainage can be optimised:

Camargue®: Camargue® can drain an emourit of later equivalent to rains with an intensity of 180 Thr that last up to 2 minutes. These kind, of rains occur on average once every 15 years in 6 .tglu n. (See Belgien rain statistics: NBN 8 52-011 non n)

Algarve®: Algarve® can dro! ... a amount of water equivalent to rains with an intensity of between 144 mm/hr and 180 r .m/hr that lost up to 2 minutes. These kinds of .a.o; occur on average once every 10 years in Belga. n. (3c+ Belgian rain statistics: NBN 8-52-011 nor.)

Lagune9: Lagune9: can drain an amount of water equivalent to rains with an intensity of 180 mm/hr that last up to 2 minutes. These kinds of rains occur on overage once every 15 years in Belgium. (See Belgian rain statistics: NBN B 52-011 norm)



1814316106 Page: 8 of 29

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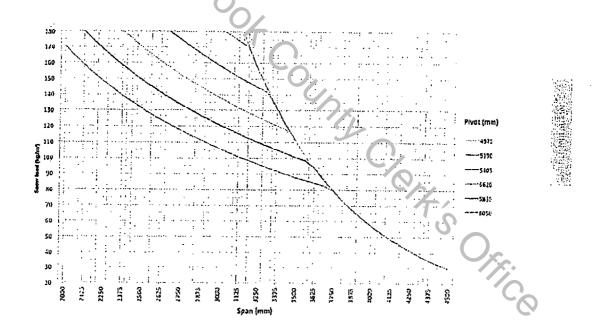
COLOROR TESTS WALLET SEE BART.

Load-bearing capacity

Terrace coverings rie subjected to external various forces (e.g. smwl. fire load-bearing capacity is determined value rielts strength calculations carried out by our bighters and validated through internal tests. The beau principle is that the construction may be kill/200th of its langest dimension without permanent deformities occurring.

The load-bearing capacity of the Comergue® and Algerve® is dependent on the basic structure and the surface area. Using the following diagram, the load-bearing capacity depending on the Span 6 Pivot dimensions ore given.

Example: a terrace covering with a 3375 mm Span and a 5835 mm Pivot can begin a snow load of at least 110 kg/m² (\approx 2160 kg!)



Comargue? and Algerve" load-bearing capacity

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1814316106 Page: 9 of 29

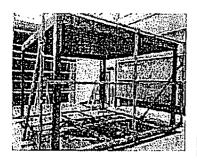
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Wind tests

Beaufort scale

In order to determing the wind forces that our terrace coverings and vertical sit a protection screens can withstand, wind tunnouses, were curried out.

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1 արտա	120 km/r. 11 Sesujori	50 km/h 7 Newaters
L.quia	100 Forgs 10 Gazanfors	SO kingh 7 Begolart
Gamtegmende i Elxistinar	iiO krafii 7 Desulori	անում են Մահանակ



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1814316106 Page: 10 of 29

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1814316106 Page: 11 of 29

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We can review and get you a summary memo by end of day on Monday, Feb 27. Pt assists the know if there are any problems Don a Donald W. Hamlin, S.E. Vice President Thomson's Tomaseds

Donald W. Hamlin, S.E. Vice President Themion Tomaseti 330 N. Webash Avenue, Suite 1500 Chicago, IL. 60611

In the manufacture of control of the control of the

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1814316106 Page: 12 of 29

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Donald W. Hamlin, S.E. Vice President
Thornton Tomasetti

Our proposal is attached,

Ct: Welhing, David Charles West Huron Chicago

From: Hamlin, Donald ed.
Sent: Wednesday, February 15, 2017 2:07 PM
To: Scott A. Peterson ed.

Please follow up with your timing to complete the review.

SCOTT A. PETERSON

Attached please find the executed proposal for the roof deck structural review based on the Landscape Plans provided to TT.

Subject: RE: Smith Resident 400 West Huron Chicago

o: Hamlin, Donalde

Andrew of County Clerk's Office County Clerk's Office County Coun

1814316106 Page: 13 of 29

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The contract of the contract to the contract t

1814316106 Page: 14 of 29

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Good Monring.

Below is the link to the deck focations and weight.

Will need to work on the pergola support.

Please let me know if you can provide a NTE fee for your work?

Thank you.

SCOTT A. PETERSON

SCOTT A. PETERSON

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1814316106 Page: 15 of 29

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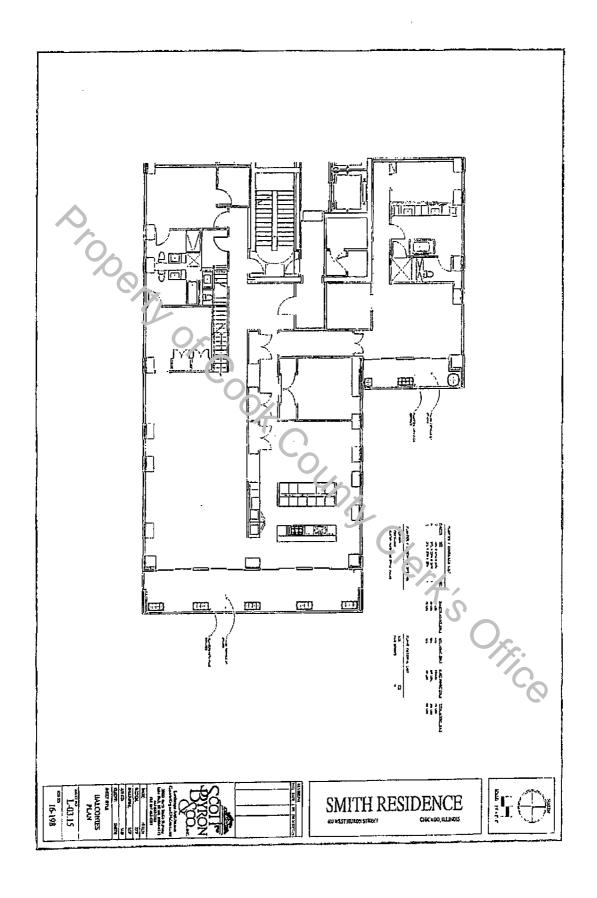
Structural Review of Planter Loads ewed the ability of the cx ding c norses framing at fer loads at the outdoor arc. The planter weights from on drawings L-13.15 and L-03.16 by Scott Smith Risid Tre 100 W Huron

Memorandum

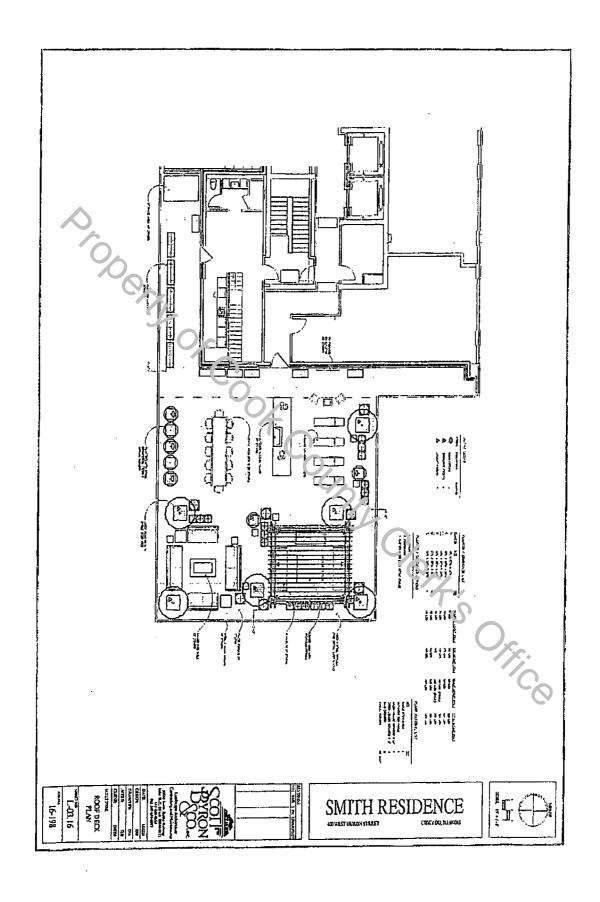
The Bearing Invited Co.

COOKCOURT RECORDER OF DEEDS.

1814316106 Page: 16 of 29

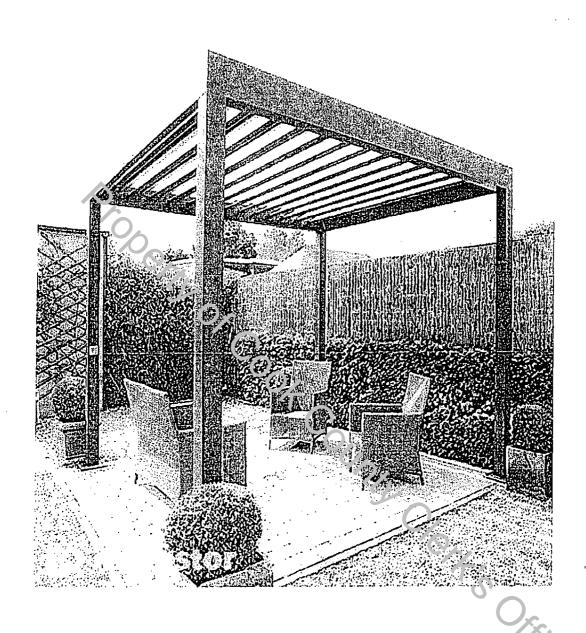


1814316106 Page: 17 of 29



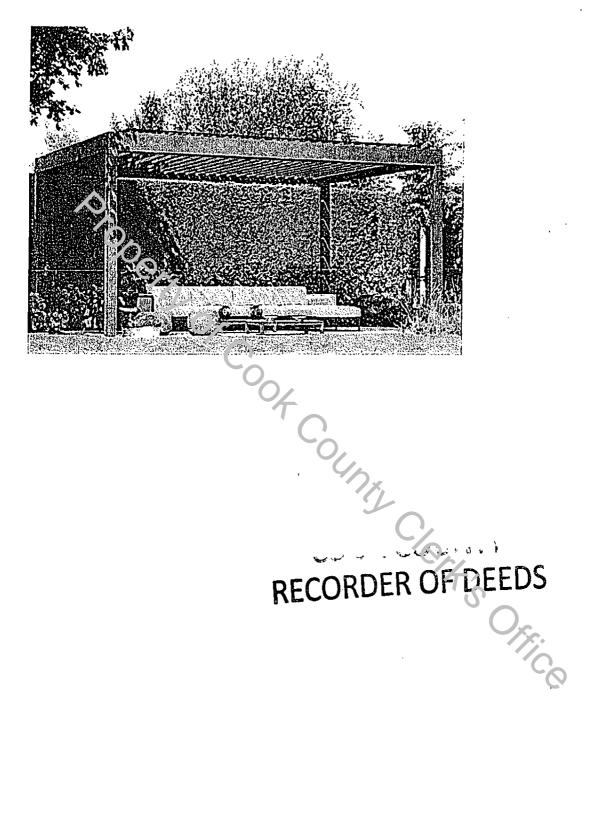
1814316106 Page: 18 of 29

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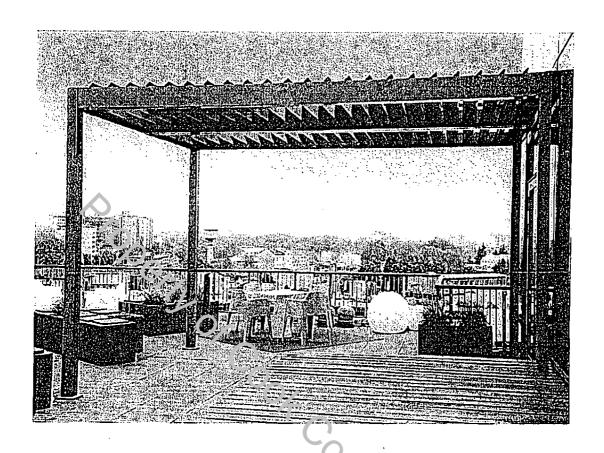
RECORDER OF DEEDS

1814316106 Page: 19 of 29



1814316106 Page: 20 of 29

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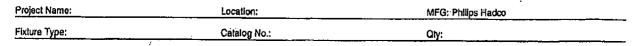


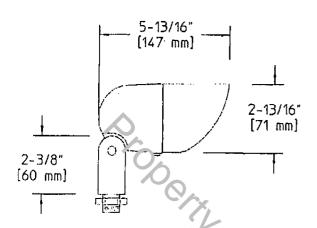
RECORDER OF DEEDS

1814316106 Page: 21 of 29

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EnduraLED MR16 LED Bullyte (BL5016) Specification Sheet





Ordering Guide

Example: BL5016 A S7 LED7 C

Product Cade	BL5016	EnduraLED MR16 LED Bullyle	
Finleh	A G H	Black Verde Bronze	
Mounting	87	Mounting Stake	
LED	LED7	7W MR16	*1
сст	C W	Cool 4000K Warm 2700K	

¹¹ Lamp comes installed as integral part of fixture and can not be ordered separate.

Specifications

Die-cast marine grade aluminum alloy. Fully-adjustable swivel arm with vibration proof locking teeth. Fully rotatable shroud, double gasketed, die-cast marine grade alloy aluminum. 1/2° NPS male threads to scraw onto accessory mounting stake or ju. ctio*, b* x, sold separately. Gasketing is silicone. Fasteners are 300 series standass steel.

Thermoset polyester powdercoat is electrostatically applied after a five-stage conversion cfer lang process and bonded by heat fusion thermosotting.

24* beam angle for a clearly defined beam spread. Clear tempered glass affixed at 10° angle for natural clear ing

ELECTRICAL ASSEMBLY:

Bi-pin socket type (GUS.3) with 250° C high temperature tefton coated wire leads. Stainless steel retention offic stated to securely hold lamp in place. 12 Volt flature is pre-wired with 3-ft pigtall of 18-2 AWG, 105° C, SPT-1W wire. Low voltage quick connector, catalog #LVC3 included for easy to sok-up to the low voltage supply cable, not included. 12 Volt system requires remote transformer, not included.

WARRANTY:

Five-year limited warranty.

ETL Listed to U.S. safety standards for wel locations. cETL listed to Canadian safety standards for wel tocations. Manufactured to ISO (101:2706 Standards.

Width:

2 13/16" (71mm)

Length: 5 13/16" (147 mm)

Max. Weight:

ISO 9001:2008 Registered

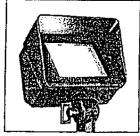
PHILIPS

Note: Philips reserves the right to modify the above details to reflect changes in the cost of materials and/or production and/or design without prior notice. 100 Craftway Drive, Littlestown, PA 17340 | P: +1-717-359-7131 F: +1-717-359-9289 | http://www.hadco.com | Copyright 2011 Philips

HADGO

1814316106 Page: 22 of 29

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Model: SPJ-MWW2 Flnish: Matte Bronze

Forever Bright

SPECIFICATION FEATURES



Our naturally etched finishes will withstand the test of time. All finishes are individually treated insuring consistency. Our meticulous application results

in a fixture that truly becomes "a one of a kind".

Electrical:

Available in 9-15V

Labels:

ETL. Standard Wet Label

C-ETL

Wall Washer

DESCRIPTION

Model#: Material: SPJ-MWW2 Cast Brass

Electrical:

9-157

Engine:

Interchangeable - REC

Lumens:

1W, 2W, 4W 85, 125, 250

Color Temp: 2700K Mounting:

1/2" NPT.

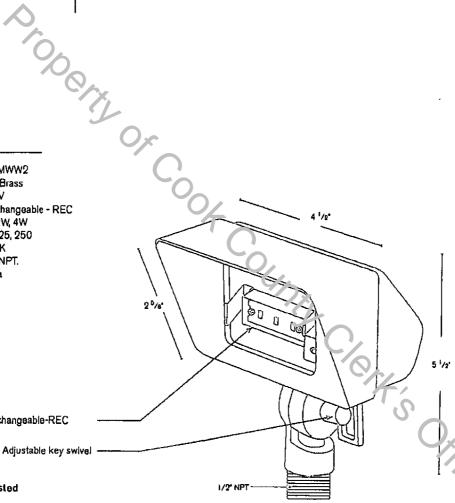
LED:

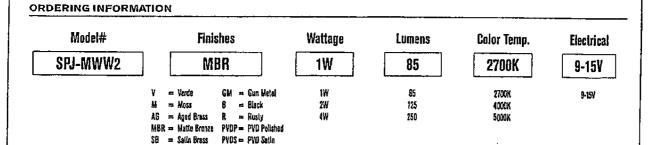
Nichia





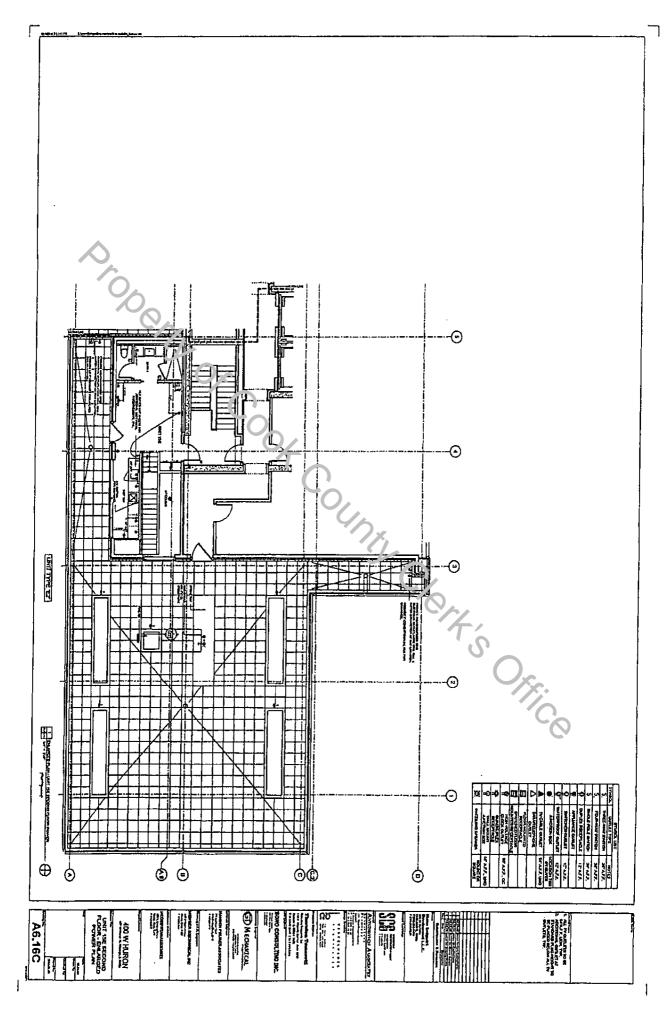
Wet Listed





WWW.SPJLIGHTING.COM

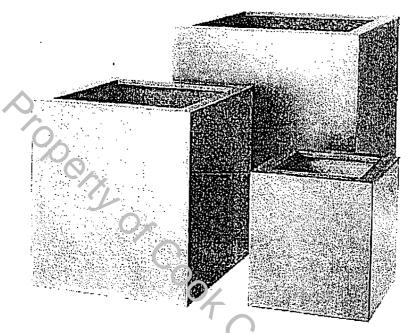
1814316106 Page: 23 of 29



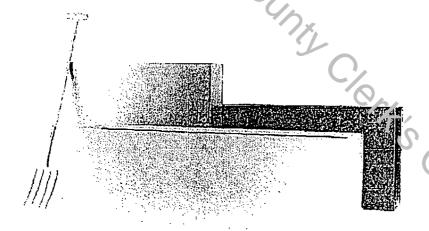
1814316106 Page: 24 of 29

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Planter Options



Fiberglass Square Clanters



Trough Planters

All Planters to be in Black - not color shown

1814316106 Page: 25 of 29

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Robert McGeeney, am the President of the Board of Managers of 400 West Huron Condominiums Association, an Illinois not-for-profit corporation and condominium established by the aforesaid Declaration, and by my signature below do hereby execute the foregoing Sixth Amendment to the Declaration pursuant to Article 15, Section 15.6 of the Declaration and Section 17 of the Illinois Condominium Property Act.

EXECUTED this / // hay of May , 2018.

BY:

Ackn wledgment (In A Representative Capacity)

This instrument was acknowledged before me May 12, 2018 by Robert McGeeney as Clart's Office President of 400 West Huron Condominiums.

Notary Public Signature

RICHARD C CALMELAT Official Seal Notary Public – State of Illinois

My Commission Expires Aug 18, 2021

1814316106 Page: 26 of 29

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CERTIFICATION AS TO UNIT OWNER APPROVAL

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

1, Dana Dressler, state that I am the Secretary of the Board of Managers of 400 West Huron Condominiums Association, an Illinois not-for-profit corporation and condominium, and as such Secretary and the keeper and custodian of the books and records of said condominium, I hereby certify that the foregoing amendment was approved by Unit Owners having, in the aggregate, at least sixty-seven percent (67%) of the total vote, at a special meeting of the Unit Owners duly notice i, convened and held for that purpose on March 28, 2018 at which a quorum ea d that y manner to DATE.

DATE. was present throughout, and that such approval by the Unit Owners has not been altered, modified or rescinded in any manner but remains in full force and effect.

1814316106 Page: 27 of 29

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AFFIDAVIT OF NOTICE TO ELIGIBLE MORTGAGEES

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Dana Dressler, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Managers of 400 West Huron Condominiums Association, an Illinois not-forprofit corporation and condominium, and that pursuant to Article 15, Section 15.6 of the Declaration of Condominium Ownership for said condominium, written notice of the foregoing amendment has been sent by certified mail to all Eligible Mortgagees of record against any Unit in the aforesaid conde nutium, prior to the date of this affidavit. Dana Dusseller Secretary

ary Control

SUBSCRIBED AND SWORN to before me this

of May___, 2018

RICHARD C CALMELAT Official Seal Notary Public - State of Illinois My Commission Expires Aug 18, 2021

1814316106 Page: 28 of 29

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EXHIBIT 1 LEGAL DESCRIPTION

LOTS 23 TO 28 BOTH INCLUSIVE, IN BLOCK 7 IN HIGGINS LAW AND CO'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

EXCEPT:

RETAIL PARCEL 1:

THAT PART LOTS 23 TO 28 BOTH INCLUSIVE, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.26 FEET CHICAGO CITY DATUM AND LYING ABOVE A LORIZONTAL PLANE HAVING AN ELEVATION OF +13.94 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY, IN BLOCK 7 IN HIGGINS LAW AND CO'S ADDITION TO CHICAGO IN THE EAST LIALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: BECLENNING AT THE SOUTHEAST CORNER OF SAID LOT 28; THENCE NORTH 90°00'00" WEST ALONG THE SOUTH LINE OF LOTS 27 AND 28 AFORESAID 41.17 FEET; THENCE L'ORTH 00°01'42" WEST 57.11 FEET; THENCE NORTH 90°00'00" WEST 7.10 FEET; THENCE NORTH 00°01'42" WEST 2.23 FEET; THENCE NORTH 90°00'00" WEST 8.42 FEET; THENCE NORTH 00°01'42" WEST 8.71 FEET; THENCE SOUTH 90°00'00 EAST 56.69 FEET TO A POINT ON THE EAST LINE OF SAID LOT 28; THENCE SOUTH 00°01'42" EAST ALONG THE EAST LINE OF LOT 28 AFORESAID 68.05 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT:

RETAIL PARCEL 2:

THAT PART LOTS 23 TO 28 BOTH INCLUSIVE, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.94 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 72.42 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY, IN BLOCK 7 IN HIGGINS LAW AND CO'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 28: THENCE NORTH 90°00'00" WEST ALONG THE SOUTH LINE OF LOT 28 AFORESAID 17.95 FEET: THENCE NORTH 90°01'42" WEST 20.46 FEET TO THE POINT OF BEGINNING: THENCE NORTH 90°00'00" WEST 40.57' FEET; THENCE NORTH 90°01'42" WEST 28.75 FEET; THENCE NORTH 90°00'00" WEST 30.31 FEET; THENCE NORTH 90°01'42" WEST 18.84 FEET; THENCE SOUTH 90°00'00" EAST 70.88 FEET; THENCE SOUTH 90°01'42" EAST 47.59 FEET TO THE POINT OF BEGINNING;

1814316106 Page: 29 of 29

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ALL IN COOK COUNTY, ILLINOIS

Commonly Known As:

400-410 West Huron Street, Chicago, IL 60654

Permanent Index Number:

17-09-120-013-0000

through and including:

17-09-120-014-0000

RECU.

COOK COUNTY

RECORDER OF DEEDS