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Doc# 1814334020 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 10:05 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **NEIGHBORHOOD LENDING SERVICES, INC. 1000 Quentin Roosevelt Blvd #204, Garden City NY 11530 (Assignor)** by these presents does assign and set over, without recourse, to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST I 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **VINCENT PAYTON, A SINGLE MAN** to NEIGHBORHOOD LENDING SERVICES, INC.. Said mortgage Dated: 6/23/2006 is recorded in the State of IL, County of Cook on 6/30/2006, Document # 0618133142 AMOUNT: \$ 131,925.00 SEE ATTACHED EXHIBIT A

Parcel # 25212150190000 Property Address: 11 WEST 112TH PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 5/21/18

NEIGHBORHOOD LENDING SERVICES, INC.

By PNP Management Services XII LLC as Attorney in Fact

By:

Ronald Friedman, Managing Director



PAYTON PAS *18020698*

State of NY, County of Nassau

On 5/21/18 before me, the undersigned, Ronald Friedman, who acknowledged that he/she is Managing Director of/ By PNP Management Services XII LLC as Attorney in Fact for NEIGHBORHOOD LENDING SERVICES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of NEIGHBORHOOD LENDING SERVICES, INC. By PNP Management Services XII LLC as Attorney in Fact.

ROBIN E. MAYER
NOTARY PUBLIC, State of New York
No. 01MA4993422
Qualified in Nassau County
Term Expires March 16, 2022

Notary public, Robin E Mayer
My Commission Expires: March 16, 2022

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.
D 5-17-18

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Exhibit A

LOT 4 AND THE EAST $\frac{1}{2}$ OF LOT 5 IN LABAR AND SLOCUM'S
SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN
SUBDIVISION OF EAST 775.5 FEET OF THE EAST $\frac{1}{2}$ OF THE
NORTHEAST $\frac{1}{4}$ (EXCEPT THAT PART OCUPIED BY THE CHICAGO AND
WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX ID # 25212150190000

18020698

CAMG/AOM/CHI3/SFR

Cook County, IL