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Doc# 1814334028 Fee \$40.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2018 10:37 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, NEIGHBORHOOD LENDING SERVICES, INC. 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignor) by these presents does assign and set over, without recourse, to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TPUST AS TRUSTEE FOR PNPMS TRUST I 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by SHERRY J. HOWARD, UNMARRIED to NEIGHBORHCOD LENDING SERVICES, INC.. Said mortgage Dated: 4/15/2005 is recorded in the State of IL, County of Cook on 4/27/2005, Document # 05117/4039 AMOUNT: \$ 88,000.00 SEE ATTACHED EXHIBIT A Parcel # 20184130340000 AND 20184130330000 Froperty Address: 6036 S. PAULINA, CHICAGO, IL 60636 IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 50 18
NEIGHBORHOOD ANDING SERVICES, INC.
By PNP Management services XII LLC as Attorney in Fact

By:

Hriedman, Managing Director

State of N

County of Nassau

Solution before me, the undersigned, Ronald Friedman, who acknowledged that he/she is Managing Director of By PNP Management Services XII LLC as Attorney in Fact for NEIGHBORHOOD LENDING SERVICES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of NEIGHBORHOOD LENDING SERVICES, INC. By PNP Management Services XII LLC as Attorney in Fact.

> ROBIN E. MAYER NOTARY PUBLIC, State of New York No. 01MA4993422 Qualified in Nassau Count Term Expires March 16, 20 C

Notary public, Robin E Mayer My Commission Expires: March 16, 2022

1423326410 CAMG/AOM/CHI/PT2

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Exhibit A

LOT 15 AND 16 BLOCK 6 DEMARESTS SUBDIVISION OF THE NORTH EAST 4 OF THE SOUTH EAST 4 OF SECTION 18 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK TAX 1.

Clark's Office COUNTY JLLINOIS

PERMANENT TAX ID # 20184130340000 AND 20184130330000

18017211

CAMG/AOM/CHI/PT2