

UNOFFICIAL COPY



1814441014

Prepared by and return to:
Corporate America Family Credit Union
2075 Big Timber Rd.
Elgin, IL 60123
Prepared by: D. Cartwright

Doc# 1814441014 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2018 09:39 AM PG: 1 OF 2

FIRST AMERICAN TITLE
FILE # 2911497

1/2

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage which was recorded on **10/05/1998** in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 98892716. This Mortgage was executed by Lisa Zaric (Mortgagor), in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$9,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagor's right, title and interest in and to the Property. The Property may further be described:

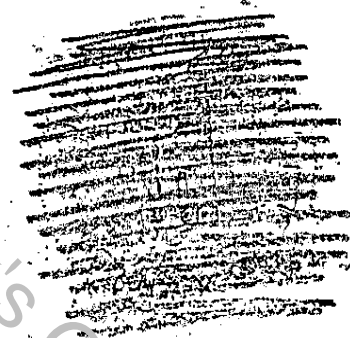
ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A

Property Address: 6033 N SHERIDAN AV #9J, CHICAGO, IL 60660

PIN: 14-05-215-017-1064

Dated: April 18, 2018

By: M. Zaucha
Matt Zaucha, Real Estate Lending Manager
Corporate America Family Credit Union



ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS }
COUNTY OF WINNEBAGO }

On April 18, 2018, before me, Donna Cartwright, personally appeared Matt Zaucha, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Donna Cartwright

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UNIT 9-J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4, AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED MARCH 19, 1971 AS DOCUMENT 234226211, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

Property of Cook County Clerk's Office