

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1814446024 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2018 10:52 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **IVAN MAFLA AND ALICIA BRITO** to **WASHINGTON MUTUAL BANK, FA**, dated **03/31/2006** and recorded on **04/12/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0610241217** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-27-412-029-000**

Property Address: **2526 N KILDARE AVE CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on **05/23/2018**.

**JPMORGAN CHASE BANK, N.A.**



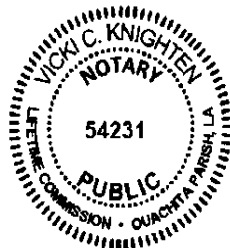
Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **05/23/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 3061226357

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3061226357

## EXHIBIT A

LOT 5 IN HAVENKAMPF & ROPP'S RESUBDIVISION OF LOTS 35 TO 44, BOTH INCLUSIVE, IN BLOCK 3 IN KEENEY AND PEMBERTHY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office