

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED

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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc# 1814447057 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2018 02:32 PM PG: 1 OF 2

Above Space for Recorder's Use Only

NOW ALL MEN BY THESE PRESENTS, That STATE BANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY of the County of Dallas and the State of Texas for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

ENGELENE T. FOX, AS TO AN UNDIVIDED 1/2 AND LARRY V. TOLBERT, AS TO AN UNDIVIDED 1/2, 2404 EAST 86<sup>TH</sup> ST CHICAGO, IL 60617

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain MORTGAGE bearing the date of AUGUST 12, 2012 and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS on JANUARY 25, 2013 AS DOCUMENT NUMBER 1302522019 and subsequently modified by a MODIFICATION OF MORTGAGE dated July 17, 2017 and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS on JANUARY 25, 2013 AS DOCUMENT NUMBER 1723515030 on AUGUST 23, 2017, and an ASSIGNMENT OF RENTS DATED MARCH 18, 2010, and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS on MARCH 28, 2010 AS DOCUMENT NUMBER 1008429057 in the State of ILLINOIS premises therein described as follows, situated in the COUNTY OF COOK to wit:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 14 FEET THEREOF) IN BLOCK 56 OF HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

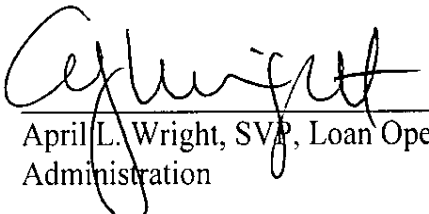
PIN# 21-31-316-014-0000

# UNOFFICIAL COPY

Address(es) of premises: 2404-06 EAST 86<sup>TH</sup> STREET CHICAGO, IL 60617

THIS DOCUMENT WAS PREPARED BY: J MONROE OF STATE BANK OF TEXAS 9730 SOUTH WESTERN AVE, #418 EVERGREEN PARK, IL 60805

Witnessed handed and sealed, this: May 15, 2018

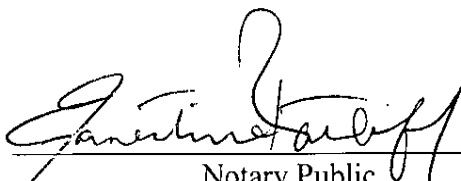
  
April L. Wright, SVP, Loan Operations-Credit Administration

  
Addie Collins, AVP/Retail Lending

State of Illinois )  
                                  )SS  
County of COOK    )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that April L. Wright, SVP/Loan Operations-Credit Administration and Addie Collins, AVP/Retail Lending, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this May 15, 2018.

  
Notary Public



Commission Expires: 10/31/19