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Doc#: 1814449095 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2018 10:49 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	503823805
Telephone: (588) 236-0007	M&O Ref.:	7475.040
	Loan Name:	7038 South Chappel Avenue

PIN: 20-24-421-018-0000

Property Address: 7038 South Chappel Avenue, Chicago, IL 60649

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB49**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this ^{ed} 3 day of May, 2018, to be effective as of the 22 day of May, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

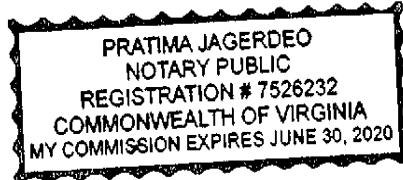
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §
nd

On the 3 day of May, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Marv Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of January 31, 2018, by 7038 CP1, LLC, an Illinois limited liability company, to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,920,000.00 ("Mortgage"), recorded on February 1, 2018, as Document Number 1803215134 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of January 31, 2018, to be effective as of January 31, 2018, and recorded on February 1, 2018, as Document Number 1803215135, in the Real Estate Records.

The Mortgage was assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of January 31, 2018, to be effective as of January 31, 2018, and recorded on February 1, 2018, as Document Number 1803215136, in the Real Estate Records.

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Pool: SB-49

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EXHIBIT A LEGAL DESCRIPTION

7038 S Chappel Ave, Chicago, IL

THE NORTH 40 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 35 FEET OF LOT 17
IN BLOCK 1 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF SOUTH 1/2
OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,
RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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