## **UNOFFICIAL COPY**

Doc#. 1814449243 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/24/2018 01:32 PM Pg: 1 of 4

### RELEASE OF SUBCONTRACTOR'S **CLAIM FOR LIEN**

Hate 200 Sol. Green Bay, .

30-19-300-012-0000; 30-12-0000; and 30-19-300-039-06 Permanent Index Numbers Attorney Michael R. Demerath Hager, Dewick & Zuengler, S.C. 200 South Washington Street, Suite 401

30-19-300-012-0000; 30-19-300-013-0000; and 30-19-300-039-0000 Perm.

1814449243 Page: 2 of 4

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#### RELEASE OF SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF WISCONSIN )
COUNTY OF BROWN ) ss.
WHEREAS, Building Installation Group I, Inc. ("Claimant") filed a Subcontractor's Claim for Lien in the office of the Cook County Recorder of Deeds as Document No. 1808701043; and
WHEREAS, the Claimant received notice pursuant to Section 34 of the Illinois statute relating to mechanics liens demanding that the Claimant initiate proceedings to enforce its lien.
NOW THEREFORE, pursuant to and in compliance with Section 35 of the Illinois statute relating to mechanics liens, as a result of Claimant's failure to institute suit to enforce its claim for lien within the time showed, the undersigned, being the President of Claimant, does hereby acknowledge forfeiture and release of the claim for lien against Petore Associates, Inc. d/b/a Petore Construction, 1518 Highway 138, Wall, New Jersey, 07719 ("Contractor"), and Burlington Coat Factory of Texas Inc. f/k/a Burlington Coat Factory Realty of River Oaks, Inc., 1830 Route 130 North, Burlington, New Jersey, 08015 ("Owner"), for \$13,900.00 on the property commonly known as:
16895 South Torrance Road, in the Village of Lansing, Cook County, Illinois (Permanent Index Numbers: 30-19-30(-012-0000; 30-19-300-013-0000; and 30-19-300-039-0000)
and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the Cook County Recorder as Document No. 1808701043.
IN WITNESS WHEREOF, the undersigned has executed this kelease of Subcontractor's Claim for Lien this 23 day of May, 2018.
BUILDING INSTALLATION GFOUP I, INC.
By: Del Martin Buildent
David N. Martin, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF WISCONSIN ) ss. COUNTY OF BROWN )

I, Karla R. Hopp, a notary public in and for the County of Brown, State of Wisconsin, do hereby certify that David N. Martin, duly authorized agent and President of Building Installation Group I, Inc., personally known to me to be the same person whose name is subscribed to the

1814449243 Page: 3 of 4

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foregoing Release of Subcontractor's Claim for Lien, appeared before me this day in person and acknowledged that he signed, sealed and delivered the Release of Subcontractor's Claim for Lien as his free and voluntary act and as the free and voluntary act of Building Installation Group I, Inc., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 0

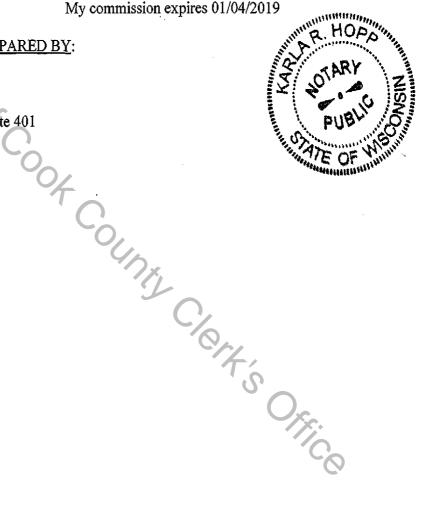
day of May, 2018.

Carla R. Hopp

Notary Public, State of Wisconsin My commission expires 01/04/2019

### THIS INSTRUMENT WAS PREPARED BY:

Attorney Michael R. Demerath Hager, Dewick & Zuengler, S.C. 200 South Washington Street, Suite 401 Green Bay, WI 54301 (920) 430-1900



1814449243 Page: 4 of 4

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#### Exhibit A

### Legal Description

LOT 1 AND THE SOUTHWESTERLY 1.04 FEET OF LOT 2 IN THE LANDINGS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF OUTLOT A IN THE LANDINGS PLANNED UNIT DEVELOPMENT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 AFORESAID, THENCE SOUTH 25 DEGREES, 14 MINUTES 34 SECONDS WEST ON THE SOUTHWESTERLY PROLONGATION OF THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 50 FEET; THENCE NORTH 64 DEGREES, 45 MINUTES, 26 SECONDS WEST A DISTANCE OF 93 FEET; THENCE SOUTH 25 DEGREES, 14 MINUTES, 34 SECONDS WEST A DISTANCE OF 82.32 FEET; THENCE NORTH 37 DEGREES, 48 MINUTES, 25 SECONDS WEST A DISTANCE OF 5.61 FEET TO AN ANGLE POINT ON SAID LOT 1; THENCE NORTH 25 DEGREES, 14 MINUTES, 34 SECONDS EAST ON A LINE OF SAID LOT 1. A DISTANCE OF 129.78 FEET TO AN ANGLE POINT OF SAID LOT 1; THENCE SOUTH 64 DEGREES, 45 MINUTES, 26 SECONDS EAST ON A LINE OF SAID LOT 1, A DISTANCE OF 98 FEET TO THE POINT OF BEGINNING.

**ALSO** 

THAT PART OF OUTLOT A IN THE LANDINGS PLANNED UN'T DEVELOPMENT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 1 AFORESAID, THENCE NORTH 64 DEGREES, 40 MINUTES, 26 SECONDS WEST ON THE NORTHWESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT 1 A DISTANCE OF 7 FEET; THENCE SOUTH 25 DEGREES. 14 MINUTES, 34 SECONDS WEST A DISTANCE OF 180 FEET TO A POINT ON A LINE OF SAID LOT 1; THENCE SOUTH 64 DEGREES 45 MINUTES 26 SECONDS EAST ON A LINE OF SAID LOT 1 A DISTANCE OF 7 FEET TO AN ANGLE POINT OF SAID LOT 1; THENCE NORTH 25 DEGREES, 14 MINUTES, 34 SECONDS EAST ON A LINE OF SAID LOT 1, A DISTANCE OF 180 FEET TO THE POINT OF BEGINNING.

Permanent Index Numbers: 30-19-300-012-0000; 30-19-300-013-0000; and 30-19-300-039-0000