

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
3 First American Way  
SANTA ANA CA 92707

Doc#. 1814457007 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2018 09:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First American Title Insurance Company  
3 First American Way  
Santa Ana, CA 92707

**SUBMITTED BY:** Steven Dang

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MERS ID: 100176104062904236 MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 491673711

Loan #: 0011979622

MIN: 100176104062904236

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONSUELO N. RAMOS AND DANIEL CARNET AS JOINT TENANTS

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: 07/20/2004

Original Recording Date: 08/13/2004

Original Instrument No: 0422604171

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: THE SOUTH 1/2 OF THE LOT 107 AND ALL OF LOT 108 IN HATHWAYS ADDITION TO MORTON PARK A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

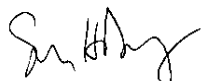
PIN #: 16-33-110-029-0000

County: Cook County, State of IL

Property Address: 3226 S 54TH AVE, CICERO, IL 608040000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS**



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By: Steven Dang


Title: Assistant Secretary

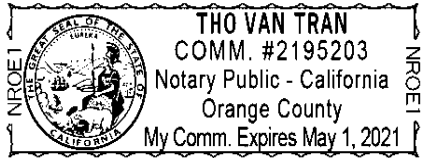
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State of CALIFORNIA }  
County of ORANGE }

On **05/22/2018**, before me **Tho Van Tran**, Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Tho Van Tran  
My Commission Expires:  
05/01/2021  
Resides in: ORANGE



Property of Cook County Clerk's Office