

# UNOFFICIAL COPY

Doc#: 1814406042 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2018 10:48 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	501175857
Telephone: (888) 236-0007	M&O Ref.:	7475.031
	Loan Name:	4716-4722 North Kedzie Avenue

**PIN: 13-14-206-025-0000**

**Property Address: 4716-4722 North Kedzie Avenue, Chicago, IL 60625**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

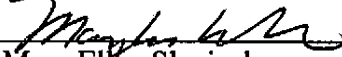
FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB49**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 3<sup>rd</sup> day of May, 2018, to be effective as of the 22 day of May, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

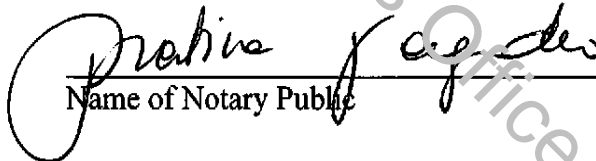
By:   
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

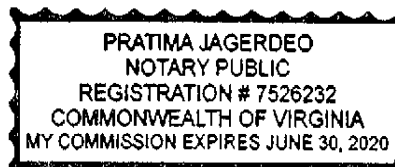
STATE OF VIRGINIA §  
§  
COUNTY OF FAIRFAX §

On the 3<sup>rd</sup> day of May, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

  
Name of Notary Public



Loan No.: 501175857  
M&O File No.: 7475.031  
Loan Name: 4716-4722 North Kedzie Avenue  
Pool: SB-49

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of January 5, 2018, by KNA EQUITIES HOLDINGS LLC, an Illinois limited liability company, to ARBOR AGENCY LENDING, LLC ("Original Lender"), in the amount of \$1,300,000.00 ("Mortgage"), recorded on January 9, 2018, as Document Number 1800946141 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of January 5, 2018, to be effective as of January 5, 2018, and recorded on January 9, 2018, as Document Number 1800946142, in the Real Estate Records.

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## **EXHIBIT A LEGAL DESCRIPTION**

LOTS 16, 17 AND 18 IN BLOCK 14 OF THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 665.6 FEET THEREOF AND EXCEPT NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

**PIN: 13-14-206-026-0000**

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