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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1814406065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2018 11:11 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VERNON J GRUBISICH AND MARGARET C GRUBISICH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **03/10/2003** and recorded on **04/04/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030450244** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-19-308-038-0050**

Property Address: **1101 MONROE STREET EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 05/22/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

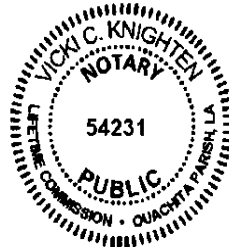
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **05/22/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1977644071

MIN: **100058900001883321**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1977644071

EXHIBIT A

LOT 8 IN FREDERICK SCROEDERS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE (EXCEPT THERE FROM THE EAST 150 FEET OF THE WEST 183 FEET OF THE SOUTH 35 FEET) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office