

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

5AIF NUTMEG, LLC 19800 MacArthur Blvd., Suite 1150 Irvine, CA 92612 Doc# 1814416036 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2018 11:22 AM PG: 1 OF 4

[Space above line for Recorder's Use Only]

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This Absolute Assignment of Mortgage and Loan Documents (this "Assignment") is dated as of May 9, 2018 (the "Effective Date"), and made by and among 5 ARCH FUNDING CORP. ("Funding Corp"), 5 ARCH INCOME FUND 2, LLC ("Income Fund"), and 5AIF NUTMEG, LLC ("Nutmeg") (collectively, the "Parties").

- 1. For good and valuable consideration, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:

 - (B) Income Fund hereby assigns to Nutmeg all of its right, lite and interest as beneficiary under the Mortgage, together with the obligation therein described all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
- 2. As a condition to this Assignment, each respective assignee Party, for the duration of it's ownership, accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by the respective assigning Party, the Assigned Loan Documents and the Loan. It being understood that Nutmeg, as the final assignee hereunder, accepts and assumes of all said terms, covenants, obligations and conditions.

UNOFFICIAL COPY

- 3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.
- 4. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND BY EACH ASSIGNOR, AND EACH ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMENT (INCLUDING ANY RELATED PROMISSORY NOTE).
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of Illingis

IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

| FUNDING CORP: |
|---------------------------|
| 5 ARCH FUNDING CORP. |
| 0.5 |
| Ву: |
| Timothy J. Gannaway, EV |
| |
| INCOME FUND: |
| 5 ARCH INCOME FUND 2, LLC |
| |
| Ву: |
| Timothy J. Gannaway, EVP |
| |
| NUTMEG: |
| SAIF NUTMEG, LLC |
| |
| Ву: |
| Timothy J. Gannaway, EVP |
| |
| |
| |

1814416036 Page: 3 of 4

UNOFFICIAL COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of Orange)

On May 9, 2018 before me, Esteban Padilla, Notary Public personally appeared Timothy J. Gannaway, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Seal)

ESTEBAN PADILLA
Notary Public – California
Orange County
Commission = 2206170
My Comm. Expires Jul 20, 2021

1814416036 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A PROPERTY - LEGAL DESCRIPTION

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 178 IN ENGLEWOOD ON THE HILL THIRD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Permanent Index Number: 20-19-332-026-0000

SS: 7016

ODERATION OF COOK COUNTY CLERK'S OFFICE Common Address: 7018 S OAKLEY AVE, Chicago, IL 60636