

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



Doc# 1814419028 Fee \$42.00

RHSF FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2018 10:16 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4900007628 "KINAS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by KENNETH D KINAS, TRUSTEE OF THE KINAS TRUST U/D/T DATED MAY 19, 2005 AND VERONICA E KINAS TRUSTEE OF THE KINAS TRUST U/D/T DATED MAY 19, 2005, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 03/27/2007 Recorded: 04/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711402118, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-25-104-024-1002

Property Address: 7919 PAXTON AVENUE APARTMENT 1B, TINLEY PARK, IL 60477-7812


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7
P 23
S N
M N
SC 5
E 4
INT 9746
D 5-18-18

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

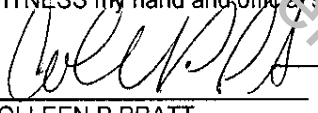
Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank,
 On May 7th, 2018

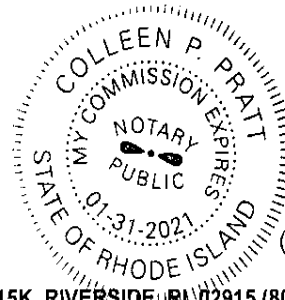
By: 
 Regina Mauricio, Assistant Vice-President

STATE OF Rhode Island
 COUNTY OF PROVIDENCE

On May 7th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Regina Mauricio, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,


 COLLEEN P PRATT
 Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1B-7919 IN TINLEY WEST CONDOMINIUM NUMBER 5, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOT 30 IN BREMENTONE SOUTH, A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26356937,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

Permanent Parcel Number: 27-25-104-024-1002

KENNETH D. KINAS AND VERONICA E. KINAS, AS TRUSTEE UNDER THE TERMS
AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED MAY 19, 2001 AND
DESIGNATED AS THE KINAS TRUST

7919 PAXTON AVENUE APT. 1B, TINLEY PARK IL 60477

Loan Reference Number : 8736723/00004900007628.1STAM

First American Order No: 11663047

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



KINAS
11663047

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS