

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1814555002 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/25/2018 08:42 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** JOSHUA  
BLACKBURN

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J. BURKE AND KRISTA A BURKE, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N.A.

Dated: 03/20/2008 Recorded: 04/01/2008 as Instrument No: 0809208252

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 03-19-109-018-0000

County: Cook County, State of IL

Property Address: 1524 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2018.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A.**

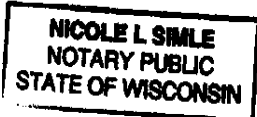
*Cheri M. Mann*

By: Cheri M. Mann  
Title: Vice President

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 05/23/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Nicole L. Simle*

Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

# UNOFFICIAL COPY

LOT 2 OF THE FINAL PLAT OF MAUDE-HARVARD RESUBDIVISION OF LOT 32 IN LYNWOOD SUBDIVISION UNIT 4, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office