

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1814555005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2018 08:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: PETER RUHLAND

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KONRAD M. CIESLIKOWSKI AND ANETA CIESLIKOWSKI, HUSBAND AND WIFE

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 01/20/2007 Recorded: 02/15/2007 a; Instrument No: 0704608001

Legal Description: SEE ATTACHED LEGAL

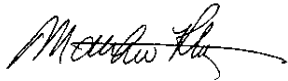
PIN #: 12-11-122-011-1011

County: Cook County, State of IL

Property Address: 8424 W CATALPA UNIT 202, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.

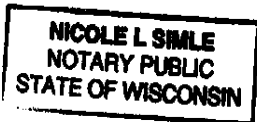


By: Matthew Plotz
Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 05/23/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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PARCEL 1:

UNIT 8424-202 IN CATALPA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF CATALPA COURTS RESUBDIVISION OF THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 1/2 OF LOT 2 (EXCEPT THE WEST 208.50 FEET AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF) IN THE SECOND ADDITION OF SZCZESNY CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91033284 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 AS A LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE AFOREMENTIONED OF CONDOMINIUM FOR TIME TO TIME'