# **UNOFFICIAL COPY**

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Redgeno kajevekoti Greeten Motelege Romanion 19889 Kiji Chiel Cide Bahere, 190 Anno K

Anselmo Lindberg Oliver LLC 1771-West Diehl Road, Suite 120 Naperville, IL 60563

F18050139



Doc# 1814555106 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/25/2018 11:35 AM PG: 1 OF 3

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

MIN #:100077400204028904 SIS #: 1-882-679-6377

Date of Assignment: May 9th, 2018

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., its successors and a signs at P.O. Box 2026, Flint, MI 48501-2026 Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Av Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: NIASCARA ROMAN, A SINGLE WOMAN To: Mortgage Electronic Registration Systems, Inc., solely as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., its successors and assigns Dated: 03-24-2004 Recorded: 04-09-2004 as Instrument No. 0410026070, Brok/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 11-30-423-035-1002

Property Address: 1714 WEST TOUHY AVE, #A2S, CHICAGO, IL 60626

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$86,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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750/1/10

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#### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc., solely as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., its successors and assigns REGIS Assistant Secretary STATE OF 12 COUNTY OF Hanilton a Notary Public in , before me, and for Hamilton County in the State of IN personally appeared Leslie F Booher Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon benealf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal (This area for notarial seal) Prepared By: , Freedom Mortgage Corporation 105, û Kincaid Drive Fishers, IN, 46037 ERYK CALVIN ry Public, State of Indiana Hamilton County Com...ission # 704187 My Commission Expires Augus, 17, 2025

> PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111

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# EXHIBIT "A" Legal Description

File No.: 2018-01963-FN

### PARCEL 1:

UNIT A-2-S. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN TOUTHY TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 1979 AS DOCUMENT NUMBER 25023490, IN LOTS 20 AND 21 IN BLOCK 6 IN F.H. DOLAND'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE FIGHT TO THE USE OF P-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID AS DOCUMENT 25023490 AND LR3100228. IN COOK COUNTY (LINOIS.

COMMONLY KNOWN AS, 1714 West Toully Avenue, Unit A2S, Chicago 60626

PERMANENT INDEX NO.: 11-30-423-035-1002

Exhibit A (Legal Description)

2018-01003-58