

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#: 1814501215 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/25/2018 11:07 AM Pg: 1 of 3

When Recorded Return To:

OCWEN LOAN SERVICING, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 8359024439 "LITTLE"  
SELLER'S LENDER ID#: NP SCI  
OLD SERVICING #: 8359024439

**Assignor:** PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB AT 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
**Assignee:** WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS INDENTURE TRUSTEE FOR SACO I TRUST 2006-12, MORTGAGE-BACKED NOTES, SERIES 2006-12 AT C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: THOMAS F. LITTLE, AN UNMARRIED PERSON for MIDAMERICA BANK, FSB  
Date of Mortgage: 05/23/2006 Recorded: 06/19/2006 as Instrument No. 0617046040 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-06-412-011-0000

Property Address: 1061 N MARSHFIELD AVE #2, CHICAGO, IL 60622

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$51,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

**PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB**

On 5.16.2018

By: *Paula S. Denny*  
PAULA S. DENNY, VICE PRESIDENT

STATE OF OHIO  
COUNTY OF MONTGOMERY

On 5.16.2018, before me, Hope M Harvey, a Notary Public in and for Montgomery County in the State of Ohio, personally appeared Paula S. Denny, Vice President of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

*Hope M. Harvey*  
HOPE M HARVEY  
Notary Expires: 6/25/2018



(This area for notarial seal)

Prepared By:  
Netty Bangala, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 801-746-2936

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

## EXHIBIT "A"

PARCEL 1:

UNIT 2 IN THE 1061 NORTH MARSHFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE NORTH HALF OF LOTS 15 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2004 AS DOCUMENT 0435819001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435819001.

Parcel ID#:17-06-412-011-0000