

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1814506071 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2018 11:02 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE L ANTONIO AND ADRIANA JAIMES** to **JPMORGAN CHASE BANK, N.A.**, dated **02/28/2007** and recorded on **03/23/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0707939050** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-14-427-005-000**

Property Address: **3243 W 62ND ST CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on **05/23/2018**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **05/23/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7400433489

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

LOTS 55 AND 56 IN WILSON P CONOVER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 AND ALL OF BLOCK 16 EXCEPT THE SOUTH 132 FEET OF THE WEST 110 FEET OF THE NORTH 1/2 OF SAID BLOCK 16 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-14-427-005 0000.

Property of Cook County Clerk's Office