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Doc# 1814518051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/25/2018 03:21 PM PG: 1 OF 3

Chicago IL 60601
180 N. LaSalle Ste. 1920
Proper Title LLC

mail TO
Proper Title, LLC
1/3 180 N. LaSalle Ste. 1920
Chicago IL 60601
PT18-4571

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto RORY ARTHURS its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the recorded date of MARCH 30, 2012 AND MARCH 30, 2012 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1210411052 AND 1210411053 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: UNIT 3B IN ERINWOOD CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 OF THE J.D. CONSOLIDATION OF THE SOUTH 1/2 OF LOT 17, ALL OF LOTS 18, 19, AND 20 IN BLOCK 2 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS;

WHICH PART OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS DOCUMENT NUMBER 98580690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY RECORDED JULY 7, 1998 AS DOCUMENT 98580690.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-09-106-054-1007

Address(es) of Premises: 9529 SOUTH MINNICK AVENUE, UNIT 3B, OAK LAWN, IL 60453

CCRD REVIEW

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Witness _____ hand _____ and seal _____, this 11TH DAY OF APRIL, 2018

By: *Mary A. McNally*

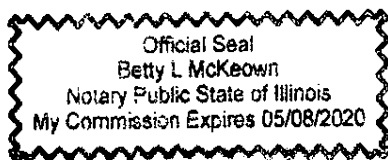
Attest: *Charise Lepore*

This instrument was prepared by: MARY A. MCNALLY
And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. MCNALLY, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11TH day of APRIL, 2018



Betty L. McKeown
NOTARY PUBLIC

Commission Expires 5/8/2020

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Exhibit A

PARCEL 1: UNIT 3B IN ERINWOOD CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 OF THE J.D. CONSOLIDATION OF THE SOUTH 1/2 OF LOT 17, ALL OF LOTS 18, 19 AND 20 IN BLOCK 2 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS DOCUMENT NUMBER 98580690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY RECORDED JULY 7, 1998 AS DOCUMENT 98580690.
24-09-106-054-1007