THIS INSTRUMENT PREPARED BY:
Patrick W. Walsh
Attorney at Law
53 Ogden Avenue
Clarendon Hills, IL 60514

RETURN AFTER RECORDING TO: OS National LLC 3097 Satellite Blvd. Building 700, Ste. 400 Duluth, GA 30096

SEND SUBSEQUENT TAX BILLS TO: IH2 PROPERTY ILLNOIS, L.P. c/o Invitation Homes
1717 Main St., Ste. 2000
Dallas, TX 75201



ILLINOIS REAL ESTATE TRANSFER Γ ΔY: This deed is exempt from Illinois real estate transfer tax and the filing of form PTAX-203 ρ irsuant to 35 ILCS 200/31-45 (e).

THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXPRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.

### Special Warranty Deed

WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein.

Clerk/Recorder: Please index all legal descriptions or index as a multi-parcel instrument.





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### **UNOFFICIAL COPY**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND.

Permanent Real Estate Number(s): See Exhibit "A" attached hereto and incorporated herein

Address(es) of real estate: See Exhibit "A" attached hereto and incorporated herein

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its authorized officer on the day and year first above written.

2018-2 IH BORROWER LP,

a Delay are limited partnership

By: 2018-2 III Borrower GP LLC; a Delaware limited liability company its general cartner.

By: \_\_

Name: Jonathan Olsen

Title: Senior Vice Presiden and Managing Director

State of Texas, County of Dallas ss.

On this 30 day of April , 2018, before me, the undersigned officer personally appeared Jonathan Olsen, Senior Vice President and Managing Director of 2018-2 IH Borrower (P LLC, a Delaware limited liability company, which entity is the general partner of 2018-2 IH BORROWER (C. Delaware limited partnership, personally known to me (or proved to me on the basis of satisfactory evidence) to be such officer, being duly sworn, and being authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the due execution of the foregoing instrument for the purposes therein contained, by signing the name of 2018-2 IH BORROWER LP, by himself in his authorized capacity as such officer as his free and voluntary act and deed and the free and voluntary act and deed of 2018-2 IH BORROWER LP.

Witness my hand and official seal.

Commission expires: 09-28-2021

Notary public signature

IL Special Warranty Deed

DANIELLE NICOLE PATTERSON
Notary Public, State of Texas
Comm. Expires 09-28-2021
Notary ID 131297988

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## **UNOFFICIAL COPY**

THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXPRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.

REAL ESTATE TRANSFER TAX		25-May-2018		
REAL ESTATE	CHICAGO:	0.00		
a de	CTA:	0.00		
15年7月	COTAL:	0.00 *		
		0-725-904-928		

13-10-312-070-0000 | 20180501681191 | 0-725

\*Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	TAX	2′2-M: 1y-2018
		COUNTY: ILLINOIS: TOTAL:	0.00
13-10-312	-070-0000	20180501681191	0-419-255-840

**COOK COUNTY** RECORDER OF DEEDS

County Clark's Office **COOK COUNTY** RECORDER OF DEEDS

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## UNOFFICIAL CO

#### State of Illinois

Documentary Transfer Tax Declaration - Not to be recorded

Instrument: Special Warranty Deed

Grantor: 2018-2 IH BORROWER LP, a Delaware limited partnership, as successor by merger with

2015-1 IH2 Borrower L.P. and 2015-2 IH2 Borrower L.P.

Grantee: IH2 PROPERTY ILLINOIS, L.P., a Delaware limited partnership

Legal Description: See Exhibit "A" annexed to the Instrument

ILLINOIS REAL ESTATE TRANSFER TAX: This deed is exempt from Illinois real estate transfer tax and the filing (11)rm PTAX-203 pursuant to 35 ILCS 200/31-45 (e).

Grantor:

2018-2 IH BORROWER L.P.,

a Delaware limited partnership as successor by merger with 2015-1 IH2 Borrower L.P. and 2015-2 IH2 Borrower L.P.

By:

2018-2 IH Borrower G

a Delaware/limited liability company

its general/parther

By:

Name: Jonathan Olsen

Sound Clark's Office Title: Senior Vice President and Managing Director

Grantee:

IH2 PROPERTY ILLINOIS, L.P.,

a Delaware limited partnership

By:

a Delaware limited liability compa its general partne

Bv:

Name: Jonathan Olsen

Title: Senior Vice President and Managing Director

Date: 04-30-2018

OK COUNTY RECUNDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

County Clark's Office RECORDER OF DEEDS

-COK COUNTY MECUNDER OF DEEDS

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COOK COUNTY RECORDER OF DEEDS

PROPERTY SCHEDULE

RECORDER OF DEEDS

15 Clort's Office COOK COUNTY RECORDER OF DEEDS

Count	File Number	Address	City	State	Zip Code	County
1	ILCH2890	4966 N KOLMAR AVE	CHICAGO	IL	60630	СООК
2	ILCH0825	5015 W WARWICK AVE	CHICAGO	IL.	60641	COOK
3	ILCH2271	5112 S NASHVILLE AVE	CHICAGO	IL	60638	соок
4	ILCH1692	5130 S RUTHERFORD AVE	CHICAGO	IL	60638	соок
5	ILCH3210	5131 W. WELLINGTON AVE	CHICAGO	IL	60641	COOK
6	ILCH1774	5326 S AUSTIN AVE	CHICAGO	IL	60638	соок
7	ILCH1762	5358 S SAYRE AVE	CHICAGO	IL	60638	COOK
8	ILCH1095	5716 W BERENICE AVE	CHICAGO	ĪĹ	60634	соок
9	IL 6142252	5731 S MCVICKER AVE	CHICAGO	IL.	60638	COOK
10	ILCH2560	5814 S NARRAGANSETT AVE	CHICAGO	ΪL	60638	соок

COCK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

LEGAL DESCRIPTIONS

3/6/4/5 OFFICO COOK COUNTY RECORDER OF DEEDS

#### **EXHIBIT A-1**

STREET ADDRESS: 4966 N KOLMAR AVE, CHICAGO, IL, 60630

COUNTY: COOK

CLIENT CODE: ILCH2890

TAX PARCEL ID/APN: 13-10-312-070-0000

LOT 166 IN DOTY BROTHER AND GORDON'S ADDTION TO MONTROSE, BEING A SUBDIVISION OF LOT 4, IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, COWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-2

STREET ADDRESS: 5015 W WARWICK AVE CHICAGO, IL, 60641

COUNTY: COOK

**CLIENT CODE: ILCH0825** 

TAX PARCEL ID/APN: 13-21-221-012-0000

LOT 5 IN WILLIAM O. LARSEN'S RESUBDIVISION OF LOT 24 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

#### **EXHIBIT A-3**

STREET ADDRESS: 5112 S NASHVILLE AVE, CHICAGO, IL, 60638

COUNTY: COOK

**CLIENT CODE: ILCH2271** 

TAX PARCEL ID/APN: 19-07-403-053-0000

LOT 5 EXCEPT THE NORTH 8 1/3 FEET THEREOF AND THE NORTH 16 2/3 FEET OF LOT 6 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTPEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-4

STREET ADDRESS: 5130 S RUTHERFORD AVE, CHICAGO, IL, 60638

COUNTY: COOK

CLIENT CODE: ILCH1692

TAX PARCEL ID/APN: 19-07-400-066-0000

THE SOUTH 7.50 FEET OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 2.50 FEET) IN BLOCK 1 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF CF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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### **UNOFFICIAL COPY**

#### **EXHIBIT A-5**

STREET ADDRESS: 5131 W. WELLINGTON AVE, CHICAGO, IL, 60641

COUNTY: COOK

**CLIENT CODE: ILCH3210** 

TAX PARCEL ID/APN: 13-28-216-010-0000

LOT 11 TO BLOCK 16 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SCOTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-6

STREET ADDRESS: 5326 S AUS IN AVE, CHICAGO, IL, 60638

COUNTY: COOK

CLIENT CODE: ILCH1774

TAX PARCEL ID/APN: 19-08-323-031-0000

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 2 IN BLOCK 5 IN FREDERICK H. BARTLETT'S EIGHTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDYAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

#### **EXHIBIT A-7**

STREET ADDRESS: 5358 S SAYRE AVE, CHICAGO, IL, 60638

COUNTY: COOK

CLIENT CODE: ILCH1762

TAX PARCEL ID/APN: 19-07-318-029-0000

LOT 5 (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 34 IN F.H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#### **EXHIBIT A-8**

STREET ADDRESS: 5716 W BEREN CL AVE, CHICAGO, IL, 60634

COUNTY: COOK

CLIENT CODE: ILCH1095

TAX PARCEL ID/APN: 13-20-210-031-0000

THE EAST 17 FEET OF LOT 41 AND THE WEST 17 FEET OF LOT 42 IN BLOCK 6 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH. 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office

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### **UNOFFICIAL COPY**

#### **EXHIBIT A-9**

STREET ADDRESS: 5731 S MCVICKER AVE, CHICAGO, IL, 60638

COUNTY: COOK

CLIENT CODE: ILCH2252

TAX PARCEL ID/APN: 19-17-123-007-0000

THE NOATUL 1/2 OF LOT 29 IN BLOCK 36 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 1/8 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE EXPLIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

#### EXHIBIT A-10

STREET ADDRESS: 5814 S NARRA GANSETT AVE, CHICAGO, IL, 60638

COUNTY: COOK

**CLIENT CODE: ILCH2569** 

TAX PARCEL ID/APN: 19-18-231-042-0000

THE NORTH 2/3 OF LOT 4 IN BLOCK 46 IN THE RESUBDIV'S ON OF F.H BARTLETTS 4TH ADDITION TO BARTLETT HIGHLANDS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OI THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1914 AS DOCUMENT NO. 5487144, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

**COOK COUNTY** RECORDER OF DEEDS

**EOOK COUNTY** RECORDER OF DEEDS

EXHIBIT "B"

COOK COUNTY
RECORDER OF DEEDS

RECORDER OF DEEDS

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## **UNOFFICIAL COPY**

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"2015-1 1H2 BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP, "2015-2 In2 BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP, WITH AND INTO "2010-2 IH BORROWER LP" UNDER THE NAME OF "2018-2 IH BORROWER LP", A LIMITED PARTNERSHIP ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED GHTH COMPANY OF THE C AND FILED IN THIS OFFICE ON THE FIGHTH DAY OF MAY, A.D. 2018, AT



Authentication: 202650969

Date: 05-08-18

6799423 8100M SR# 20183458466

9:59 O'CLOCK A.M.

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## **UNOFFICIAL COPY**

State of Delaware
Secretary of State
Division of Corporations
Delivered 09:59 AM 05/08/2018
FILED 09:59 AM 05/08/2018
SR 20183458466 - File Number 6799423

CERTIFICATE OF MERGER

of

2015-1 IH2 BORROWER L.P.

(a Delaware limited partnership)

and

2015-2 IH2 BORROWER L.P.

(a Delaware limited partnership)

into

2018-2 IH BORROWER LP

(a Delaware limited partnership)

May 8, 2018

The un'de signed limited partnership, formed and existing under and by virtue of the Delaware Revised Uniform Limited Partnership Act, 6 <u>Del.C.</u> § 17-101, <u>et seq.</u> (the "Act"), hereby certifies:

FIRST: The name, jurisdiction of formation or organization and type of entity of each of the constituent entities which is to merge are as follows:

Junsdiction of

Name Formation c: C rganization

Type of Entity

2015-1 IH2 Borrower L.P.

Delaware

Limited Partnership

2015-2 IH2 Borrower L.P.

Delaware

Limited Partnership

2018-2 IH Borrower LP

Delaware

Limited Partnership

SECOND: An Agreement and Plan of Merger has been approved and executed by 2015-1 IH2 Borrower L.P., 2015-2 IH2 Borrower L.P. and 2018-2 IH Borrower L.P.

THIRD: The name of the surviving Delaware limited partnership is 2018-2 IH Borrower LP.

FOURTH: The merger of 2015-1 IH2 Borrower L.P. and 2015-2 IH2 Borrower L.P. into 2018-2 IH Borrower LP shall be effective upon the filing of this Certificate of Merger with the Secretary of State of the State of Delaware.

FIFTH: The executed Agreement and Plan of Merger is on file at the principal place of business of the surviving limited partnership. The address of the principal place of business of the surviving limited partnership is 1717 Main Street, Suite 2000, Dallas, TX 75201.

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## **UNOFFICIAL COPY**

SIXTH: A copy of the Agreement and Plan of Merger will be furnished by the surviving limited partnership, on request and without cost, to any partner of 2015-1 IH2 Borrower L.P., 2015-2 IH2 Borrower L.P. or 2018-2 IH Borrower LP.

### 2018-2 IH BORROWER LP

2018-2 IH Borrower GP LLC, By:

its general partner

By: /s/ Jonathan Olsen

Name: Jonathan Olsen

Title: Senior Vice President and

Managing Director

COOK COUNTY

COOK COUNTY
RECORDER OF DEEDS

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## UNDEFFICIAL COPY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated <u>April 30</u> , 2018	Signature: Grantor or Agent
Subscribed and sworn to before me by the	Grantor of Agent
said Jonathan Olsen	
this 30 day of April	DANIELLE NICOLE PATTERSON Notary Public, State of Texas
2018.	Comm. Expires 09-28-2021 Notary ID 131297988

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 30 , 2018 Signature: Crantee or Agent

Subscribed and sworn to before me by the

said Jonathan Olsen

this 30 day of April

Notary Public

DANIELLE NICOLE PATT RSIM
Notary Public, State of Teras
Comm. Expires 09-28-2021
Notary ID 131297988

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

2018