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Recording Requested By:
UnionBanCal Mortgage Corp.

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



1814944011

Doc# 1814944011 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/29/2018 11:14 AM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:7097294 "DABROWSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by MONIKA DABROWSKI, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/22/2016 Recorded: 07/15/2016 as Instrument No.: 1619742015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE INC. TO MUFG UNION BANK, N. A. Dated: 11/06/2017 Recorded: 11/07/2017 as Instrument No.: 1731157004

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-14-302-014-1018, 23-14-302-014-1009
Property Address: 11012 S THERESA CIRCLE APT 3A, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.
On April 25th, 2018

By: Julie Jojic
JULIE JOJIC, Officer

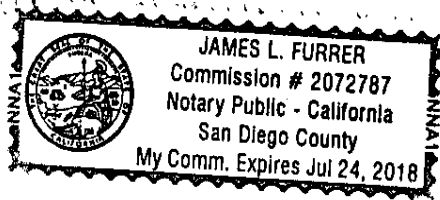
STATE OF California
COUNTY OF San Diego

On April 25th, 2018 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

James L Furrer
JAMES L FURRER
Notary Expires: 07/24/2018 #2072787



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NOS. 3A AND G-6 IN GREEN VALLEY ESTATES CONDOMINIUM UNIT FIVE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85330855, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27323196 AND AS CREATED BY DEED FROM STEEL CITY NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1984, KNOWN AS TRUST NUMBER 10446 TO BONNIE M. WILSON RECORDED JANUARY 16, 1986 AS DOCUMENT 86021886 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 23-14-302-014-1018 Vol. 0151 and 23-14-302-014-1009 Vol. 0151

Property Address: 11012 South Theresa Circle, 3A, Palos Hills, Illinois 60465

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