

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1814947117 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/29/2018 12:57 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEIGH ANN ORTEGA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/15/2017** and recorded on **03/27/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1708655057** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **18-05-102-010-000**

Property Address: **3906 HOWARD AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on **05/24/2018**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **05/24/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 3901205783

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 3901205783

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

THE SOUTH 50 FEET OF LOT ONE (1) IN BLOCK SIX (6) IN FIELD PARK SUBDIVISION OF PART OF THE WEST HALF (W-1/2) OF SECTION FIVE (5), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office