

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1814947129 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2018 01:02 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): A 50% INTEREST TO JAMES B. ALFINI AND KATHY L ALFINI, TRUSTEES OF THE JAMES B. ALFINI LIVING TRUST DATED DECEMBER 17, 2013; THE KATHY L ALFINI LIVING TRUST DATED DECEMBER 17, 2013

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 11/03/2016 Recorded: 11/17/2016 as Instrument No: 1632257025

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 02-14-211-018-0000

County: Cook County, State of IL

Property Address: 703 N GREENWOOD DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2018.

**BMO HARRIS BANK N.A.**

*Cheri M. Mann*

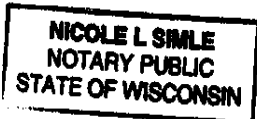
By: Cheri M. Mann

Title: Vice President

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 05/23/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Nicole L. Simle*

Notary Public: Nicole L. Simle

My Commission Expires:

**06/13/2020**

# UNOFFICIAL COPY

LOT 127 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NUMBER 2046942.

Property of Cook County Clerk's Office